# **RELEASE OF ASSIGNMENT OF RENTS**

APEX MORTGAGE CORP. 1300 Virginia Drive Suite 400 Fort Washington, PA 19034 Prepared By: Geralyn M. Moore

2013 052360

STATE OF INDIA.
LAKE COUNTY
FILED FOR RECOKE

2013 JUL 17 AM 9: 56

MICHAEL B. DROWN RECORDER

**15814-15816 FAIRBANKS LLC** 

To

APEX MORTGAGE CORP.

Made this 14<sup>TH</sup> day of JUNE, 2013

Name of Mortgagor: 15814-15816 FAIRBANKS LLC

Jawicki

Name of Mortgagee: APEX MORTGAGE CORP.

Date of Assignment of Rents: JULY 19<sup>TH</sup>, 2012

Original Mortgage Debt: \$150,000.00

Assignment of Rents recorded on JULY 30<sup>TH</sup>, 2012, in the office of the Recorder of Deeds of LAKE County, State of INDIANA as Document/Instrument: 2012 050648.

Mortgage Premises: 15814 AND 15816 FAIRBANKS LANE, LOWELL, IN 46356 PIN: 45-19-11-229-005.000 AND 45-19-11-229-007.000

This Document is the property of
The undersigned hereby certifies that the debt secured by the above mentioned
Assignment of Rents has been fully paid or otherwise discharged and that upon the
recording hereof said Assignment of Rents shall be and is hereby fully, and forever,
satisfied and discharged.

IN WITNESS WHEREOF, the said Corporation has caused its common or corporate seal to be hereunto affixed the 14<sup>TH</sup> day of JUNE, 2013

Signed, Sealed and Delivered

In the presence of:

APEX MORTGAGE CORP.

THEODORE H. KAPNEK, III
PRESIDENT

X .

VALERIE L. SWEENEY,

SECRETARY

12000771NV

1301960

nonca

11

## COMMONWEALTH OF PENNSYLVANIA

} SS:

## **COUNTY OF MONTGOMERY**

On the 14<sup>TH</sup> day of JUNE, 2013, before me, the undersigned officers personally appeared THEODORE H. KAPNEK, III and VALERIE L. SWEENEY, who acknowledged themselves to be the PRESIDENT and SECRETARY of APEX MORTGAGE CORP., a corporation, and that he as such THEODORE H. KAPNEK, III, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the Corporation himself as PRESIDENT.

IN WITNESS WHEREOF, I have hereby set my hand and notary seal.

Deralyn more
Notary Public

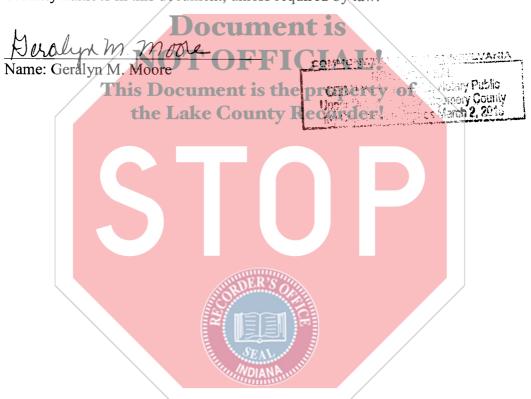
COMMONWEALTH OF ES NNSYLVANIA

NOTARIAL SSAL

GERALYN M. MOOS S. Hutery Public

Upper Dublin Twp., Managemery County
My Commission Engires March 2, 2015

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



File No: 122-000239

#### **EXHIBIT A**

All those 2 certain parcels or lots of ground situate in Lake County, Indiana, described as follows:

#### PARCEL ONE:

THAT portion of Lot 47 Westdale Estates, Unit 3; Described as follows: BEGINNING a the Northwest corner of said Lot 47; thence Southeasterly along a curve forming the North line of said Lot 107.57 feet to the terminus of said curve; thence South 69 degrees 10 minutes 13 seconds East, 20.0 feet; thence Southeasterly along a curve 51.17 feet; thence North 82 degrees 26 minutes 42 seconds West 109.19 feet; thence North 00 degrees 00 minutes 24 seconds East 66.40 feet to the point of BEGINNING.

Parcel No. 45-19-11-229-005.000

PARCEL TWO:

THAT portion of Lot 47 Westdale Estates, Unit 3; Described as follows: COMMENCING at the Northwest corner of said Lot 47; thence South 00 degrees 00 minutes 24 seconds West 66.40 feet to the point of BEGINNING; thence South 82 degrees 26 minutes 42 seconds East 109.19 feet; thence Southeasterly along a curve 51.02 feet; thence North 88 degrees 35 minutes 56 seconds West 102.43 feet; thence North 00 degrees 00 minutes 24 seconds East

**Jocument is** 

Parcel No. 45-19-11-229-007.000

62.48 feet to the point of BEGINNING.

BEING the same premises granted and conveyed to 15814-15816 Fairbanks, LLC by Deed from John C. and Sandra E. Brill, dated 3/27/2012 and recorded 3/27/2012 in Lake County, State of IN in Instrument #2012-02099.

45-19-11-229-005.000-007