

**SATISFACTION OF MORTGAGE**

APEX MORTGAGE CORP.  
1300 Virginia Drive  
Suite 400  
Fort Washington, PA 19034  
Prepared By: GERALYN M. MOORE

2013 052359

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL 17 AM 9:56

MICHAEL S. BROWN  
RECORDER

**15814-15816 FAIRBANKS LLC**  
To  
**APEX MORTGAGE CORP.**

Made this 14<sup>TH</sup> day of JUNE, 2013

Name of Mortgagor: **15814-15816 FAIRBANKS LLC**

Name of Mortgagee(s): **APEX MORTGAGE CORP.**

Date of Mortgage: **JULY 19<sup>TH</sup>, 2012**

Original Mortgage Debt: **\$150,000.00**

Mortgage recorded on **JULY 30<sup>TH</sup>, 2012** in the Office of the Recorder of Deeds of **LAKE** County, State of **INDIANA** as Document/Instrument: **2012 050647**

Mortgage Premises: **15814 AND 15816 FAIRBANKS LANE, LOWELL, IN 46356**  
PIN: **45-19-11-229-005.000 AND 45-19-11-229-007.000**

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage And Security Agreement has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully, and forever, satisfied and discharged.

IN WITNESS WHEREOF, the said Corporation has caused its common or corporate seal to be hereunto affixed the 14<sup>TH</sup> day of JUNE, 2013.

**Signed, Sealed and Delivered**  
**In the presence of:**

**APEX MORTGAGE CORP., A**  
**Subsidiary of Firsttrust Bank**

*Theodore H. Kapnek, III*

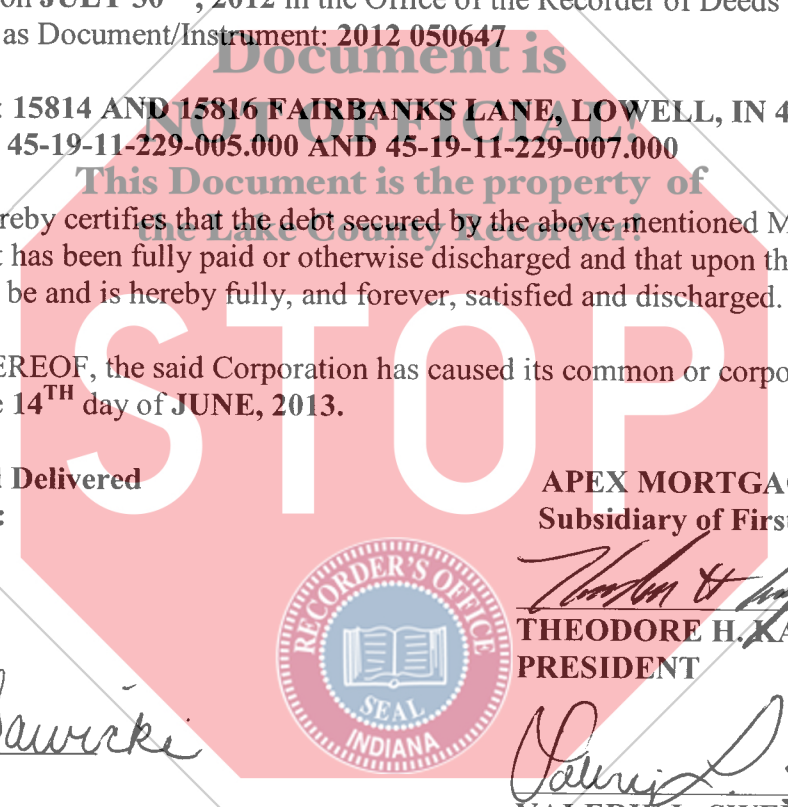
**THEODORE H. KAPNEK, III,**  
**PRESIDENT**



*Valerie L. Sweeney*  
**VALERIE L. SWEENEY,**  
**SECRETARY**

*Patricia Sawicki*  
**WITNESS**

Chicago Title Insurance Company



17e  
non cur  
CT  
RM

1206077 inv  
+  
1301960

COMMONWEALTH OF PENNSYLVANIA

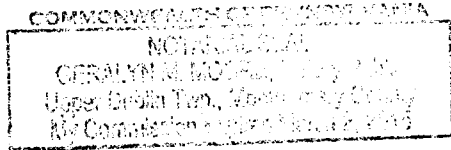
} SS:

COUNTY OF MONTGOMERY

On the 14<sup>TH</sup> day of JUNE, 2013, before me, the undersigned officers personally appeared **THEODORE H. KAPNEK, III**, and **VALERIE L. SWEENEY**, who acknowledged themselves to be the **PRESIDENT** and **SECRETARY** of **APEX MORTGAGE CORP.**, a corporation, and that they as such, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the Corporation as **PRESIDENT** and **SECRETARY**.

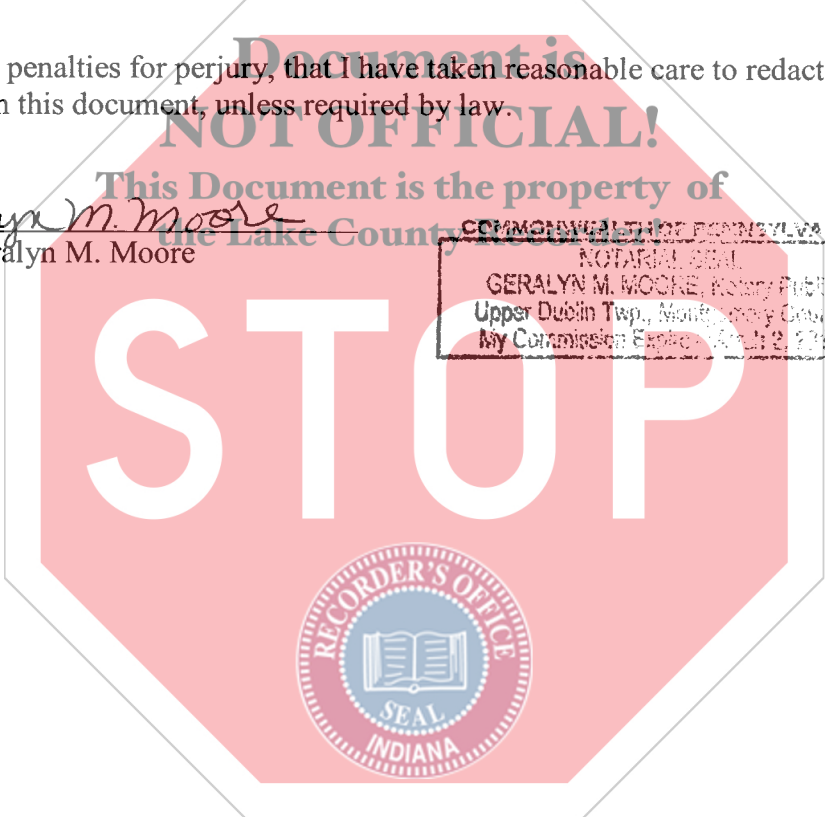
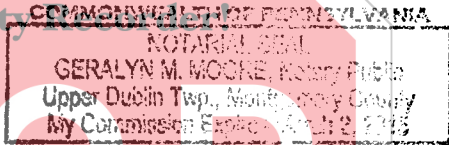
IN WITNESS WHEREOF, I have hereby set my hand and notary seal.

Geralyn M. Moore  
Notary Public



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Geralyn M. Moore  
Name: GERALYN M. MOORE



**EXHIBIT A**

All those 2 certain parcels or lots of ground situate in Lake County, Indiana, described as follows:

**PARCEL ONE:**

THAT portion of Lot 47 Westdale Estates, Unit 3; Described as follows: BEGINNING a the Northwest corner of said Lot 47; thence Southeasterly along a curve forming the North line of said Lot 107.57 feet to the terminus of said curve; thence South 69 degrees 10 minutes 13 seconds East, 20.0 feet; thence Southeasterly along a curve 51.17 feet; thence North 82 degrees 26 minutes 42 seconds West 109.19 feet; thence North 00 degrees 00 minutes 24 seconds East 66.40 feet to the point of BEGINNING.

Parcel No. 45-19-11-229-005.000

**PARCEL TWO:**

THAT portion of Lot 47 Westdale Estates, Unit 3; Described as follows: COMMENCING at the Northwest corner of said Lot 47; thence South 00 degrees 00 minutes 24 seconds West 66.40 feet to the point of BEGINNING; thence South 82 degrees 26 minutes 42 seconds East 109.19 feet; thence Southeasterly along a curve 51.02 feet; thence North 88 degrees 35 minutes 56 seconds West 102.43 feet; thence North 00 degrees 00 minutes 24 seconds East 62.48 feet to the point of BEGINNING.

Parcel No. 45-19-11-229-007.000

BEING the same premises granted and conveyed to 15814-15816 Fairbanks, LLC by Deed from John C. and Sandra E. Brill, dated 3/27/2012 and recorded 3/27/2012 in Lake County, State of IN in Instrument #2012-02099.

45-19-11-229-005.000-007

