

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052334

2013 JUL 17 AM 9:27

MICHAEL S. BROWN
RECORDER

(2)

Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **90823134582211235**

Property Address:

1034 Conkey St
Hammond, IN 46320-2736

INO-AM 25643690 6/18/2013 NS0603A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **Bank of America, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR STONEGATE MORTGAGE CORPORATION**

Borrower(s):

AZUCENA URBINA, A MARRIED PERSON

Date of Mortgage:

5/13/2011

Original Loan Amount:

\$67,064.00

Recorded in **Lake County, IN** on: **5/18/2011**, book **N/A**, page **N/A** and instrument number **2011 027746**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-19-13

Bank of America, N.A.

By: 

Successful M. Stephens
Assistant Vice President

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK# 3757984
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY EB

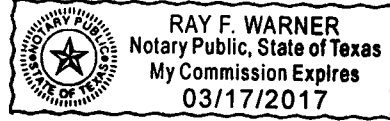
E

State of TX, County of Dallas

On JUN 19 2013, before me, Ray F Warner, a Notary Public, personally appeared Successful M. Stephens, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is subscribed to the within document and acknowledged to me that he (she) they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Ray F Warner



Notary Public: Ray F Warner
My Commission Expires: 3-17-17

