

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 052329

2013 JUL 17 AM 9:23

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STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 0502811408

MICHAEL D. BROWN  
RECORDER  
PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: TERRILL NIELSON



**RELEASE OF MORTGAGE**

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PRIORITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **ROBERT L GORDON, A MARRIED MAN**

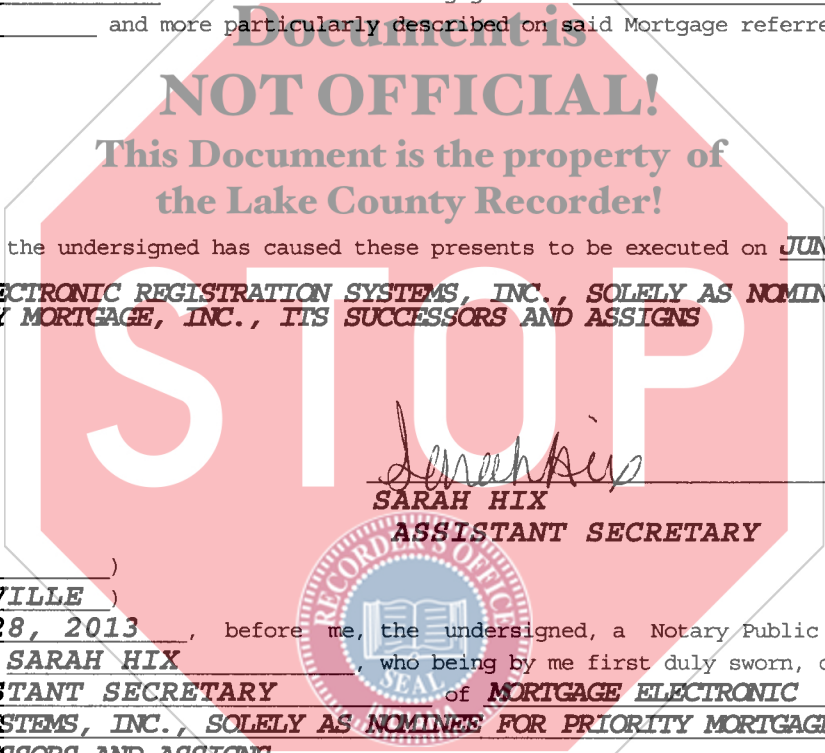
Property Address: **1784 CLEVELAND ST GARY, IN 46404-2721**

Date of Mortgage **DECEMBER 11, 2009**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2009 084382**,

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 28, 2013**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PRIORITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

*Sarah Hix*  
\_\_\_\_\_  
**SARAH HIX**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )  
On this JUNE 28, 2013, before me, the undersigned, a Notary Public in said State, personally appeared SARAH HIX, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PRIORITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, 1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.

EMMETT GREEN  
NOTARY PUBLIC  
STATE OF IDAHO

*Emmett Green*  
\_\_\_\_\_  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**TERRILL NIELSON**

(RIN1)

J=FS8090112RE.051945

MIN 100052550281140896 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 171163  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY EB