STATE OF INDIA LAKE COUNT? FILED FOR RECORD

2013 052318

2013 JUL 17 AM 9: 21

Space above for Recorder's RECORDER

MICHAEL B. BROWN

MERS MIN#: 100766200903240032 PHONE#: (888) 679-6377

Customer#: 515-A70 Service#: 19967AS1

Loan#: 6800234886

Page 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN ACCEPTANCE MORTGAGE, INC., C/O P.O BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$119,200.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated APRIL 29, 2009 and recorded on MAY 08, 2009, as Instrument No. 2009 030606, in DRAWER: ---, at CARD: ---. Original Mortgagor: JOSEPH GALLELLI. Original Mortgagee: AMERICAN ACCEPTANCE MORTGAGE, INC. Property Address: 7835 NORTHCOTE AVE, HAMMOND, IN 46324-0000.

Date: JUNE 18, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN ACCEPTANCE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS 111 C111 15

By: Debra R. Wiese, Assistant Secretary Document is the property the Lake County Recorder!

State of County of

WISCONSIN

MILWAUKEE }

On JUNE 18, 2013, before me, Dorothy Mae Hawley, a Notary Public, personally appeared Debra R. Wiese, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Dorothy Mae Hawley (Commission Expires: 08/28/2016

Commission No:

THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210West Allis, WI 53214 ATTTN: MARY J. IRWIN LA



AMOUNT \$ a	
CASHCHARGE	_
CHECK#00 368028	3
OVERAGE	<u></u>
COPY	C
NON-CONF	
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