

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 052292

2013 JUL 17 AM 9:15

MICHAEL D. BROWN  
RECORDER

(1)

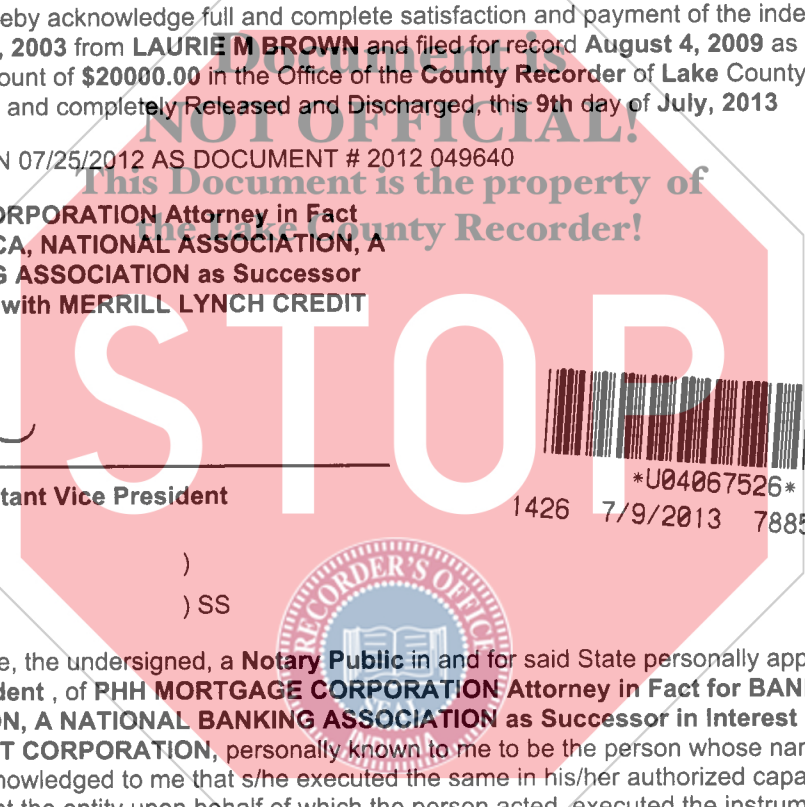
### Satisfaction of Mortgage

Loan#: 7076661623  
Invoice#: E2355479  
Package#: 78857305  
Document#: 4067526

PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as Successor in Interest by Merger with MERRILL LYNCH CREDIT CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated June 20, 2003 from LAURIE M BROWN and filed for record August 4, 2009 as Document Number 2009 053499 for Loan Amount of \$20000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 9th day of July, 2013

\*\*\*\* POA RECORDED ON 07/25/2012 AS DOCUMENT # 2012 049640

PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as Successor in Interest by Merger with MERRILL LYNCH CREDIT CORPORATION



By [Signature]  
Lisa Spurbeck, Assistant Vice President



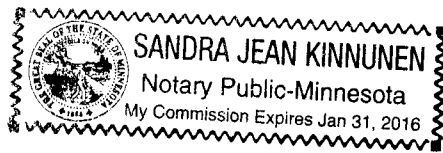
STATE OF Minnesota )  
COUNTY Ramsey ) SS

On July 9, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as Successor in Interest by Merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Vinothkumar Perumal  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

[Signature]  
Sandra Jean Kinnunen, Notary Public  
My Commission Expires: January 31, 2016

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



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AMOUNT \$12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # (002082586) E  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF. \_\_\_\_\_  
DEPUTY EB