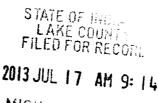
2013 052290



MICHAEL B. BROWN RECORDER

## Satisfaction of Mortgage

Loan#: 0034608554 Invoice#: E2359917 Package#: 78865594 Document#: 4078059

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated February 24, 2006 from TAHIR MUNAWAR and filed for record March 6, 2006 as Document Number 2006 018383 for Loan Amount of \$119200.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 11th day of July, 2013

PHH MORTGAGE CORPORATION OT OFFICIAL!

This Document is the property of the Lake County Recorder!

Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota

)SS

On July 11, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Vinothkumar Perumal Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

Ramsey

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

COUNTY

Rora Lee, Notary Public

My Commission Expires: January 31, 2017

RORA LEE

Notary Public-Minnesota

My Commission Expires Jan 31, 2017

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AMOUNT \$12 -CASH\_\_\_CHARGE\_\_\_ CHECK#0020835010 E OVERAGE\_\_\_ COPY\_\_\_ NON-CONF\_\_\_

DEPUTY &