

2013 052290

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL 17 AM 9:14

MICHAEL B. BROWN
RECORDER

1

Satisfaction of Mortgage

Loan#: 0034608554
Invoice#: E2359917
Package#: 78865594
Document#: 4078059

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **February 24, 2006** from **TAHIR MUNAWAR** and filed for record **March 6, 2006** as Document Number **2006 018383** for Loan Amount of **\$119200.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **11th day of July, 2013**

PHH MORTGAGE CORPORATION

By 

Lisa Spurbeck, Assistant Vice President


STATE OF Minnesota)
COUNTY Ramsey) SS

On **July 11, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Vinothkumar Perumal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117





Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**



U04078059

1426 7/11/2013 78865594/1

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 0020835010 E
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY EB