

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052288

2013 JUL 17 AM 9:13

MICHAEL S. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033743360
Invoice#: E2347046
CostCenter#: IG
Package#: 78863095
Document#: 4074752

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated November 5, 2004 from GEORGE A SMITH JR / KIMBERLY D SMITH and filed for record November 15, 2004 as Document Number 2004 096655 for Loan Amount of \$110000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 11th day of July, 2013.

PHH MORTGAGE CORPORATION



By _____
Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On July 11, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Mohamed Razik Monnamohamed
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Rora Lee, Notary Public
My Commission Expires: January 31, 2017

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



1427 7/10/2013 78863095/1

AMOUNT \$12 -
CASH _____ CHARGE _____
CHECK # 0620834693
OVERAGE _____ E
COPY _____
NON-CONF _____
DEPUTY EB _____