

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 052213

2013 JUL 17 AM 8:56

MICHAEL D. BROWN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0013311808

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **JOHN P. JONES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP**, dated on 01/05/2006, and recorded in Book , Page , and/or Instrument # 2006 002935 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/02 /2013 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS**

By: *Deandra Chapman*  
**Deandra Chapman**  
**VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 07/02 /2013 (MM/DD/YYYY), before me appeared Deandra Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

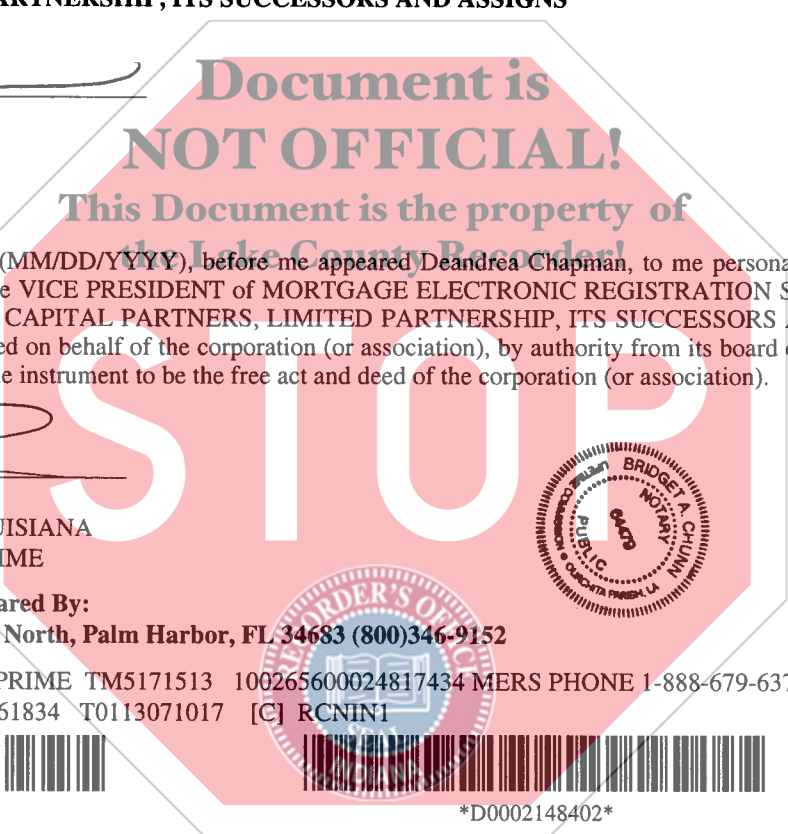
*Bridget A. Chunn*  
Bridget A. Chunn #64479  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

**This Instrument Was Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHAS6 20872717 \_\_ NONPRIME TM5171513 100265600024817434 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T0113071017 [C] RCNIN1



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