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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052167

2013 JUL 17 AM 8:41

MICHAEL B. BROWN
RECORDER

Recording requested by: LSI
When recorded return to :
Custom Recording Solutions
5 Peters Canyon Road Ste. 200
Irvine, CA 92606 17050833
800-756-3524 Ext. 5011

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1744040303

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Vericrest Financial, Inc., (herein "Assignee"), whose address is 13801 Wireless Way, Oklahoma City, OK 73134, a certain Mortgage dated November 13, 2006 and recorded on November 17, 2006, made and executed by DANIEL J MIRANDA A/K/A DANIEL MIRANDA AND MICHELLE MIRANDA, to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 15767 STEVENSON PL, LOWELL, IN 46356

LOT 8, IN WESTDALE UNIT #2, A RESUBDIVISION OF WESTDALE UNIT #1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 53, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Fifty Four Thousand Nine Hundred and 00/100ths (\$154,900.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2006 101975), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.



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16.00
900798655

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Handwritten signature or initials.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-13-2013.

Assignor:
JPMorgan Chase Bank, National Association

By: Audra Gardenhi
Audra Gardenhi

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 13 day of May, 2013, before me appeared Audra Gardenhi to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.



NOT OFFICIAL
This Document is the property of
the Lake County Recorder!

Tommie J. Nelson
Signature of Notarial Officer

TOMMIE J. NELSON
Notary Printed Name

Notary Public
Title (and Rank)

My Commission Expires: Life Term

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

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