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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 052164

2013 JUL 17 AM 8:41

MICHAEL D. BROWN  
RECORDER

Recording requested by: LSI  
When recorded return to :  
Custom Recording Solutions  
5 Peters Canyon Road Ste. 200  
Irvine, CA 92606 17062683  
800-756-3524 Ext. 5011  
Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 4501639246

## INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated December 19, 2002 and recorded on January 9, 2003, made and executed by THURMAN P. CUNDIFF AND SUSAN CUNDIFF, to and in favor of FIRST HORIZON HOME LOAN CORPORATION, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 1120 N. BROAD STREET, GRIFFITH, IN 46319

LOT 1 IN VASQUEZ ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46, PAGE 136, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of One Hundred Fifty Eight Thousand and 00/100ths (\$158,000.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2003 002807), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
JP Morgan Chase Bank N.A.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-10-2012.



Assignor:  
METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION

By: Audra Gardenhi  
Audra Gardenhi

Its: Vice President

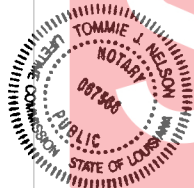
ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 10 day of May, 2012, before me appeared Audra Gardenhi, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.



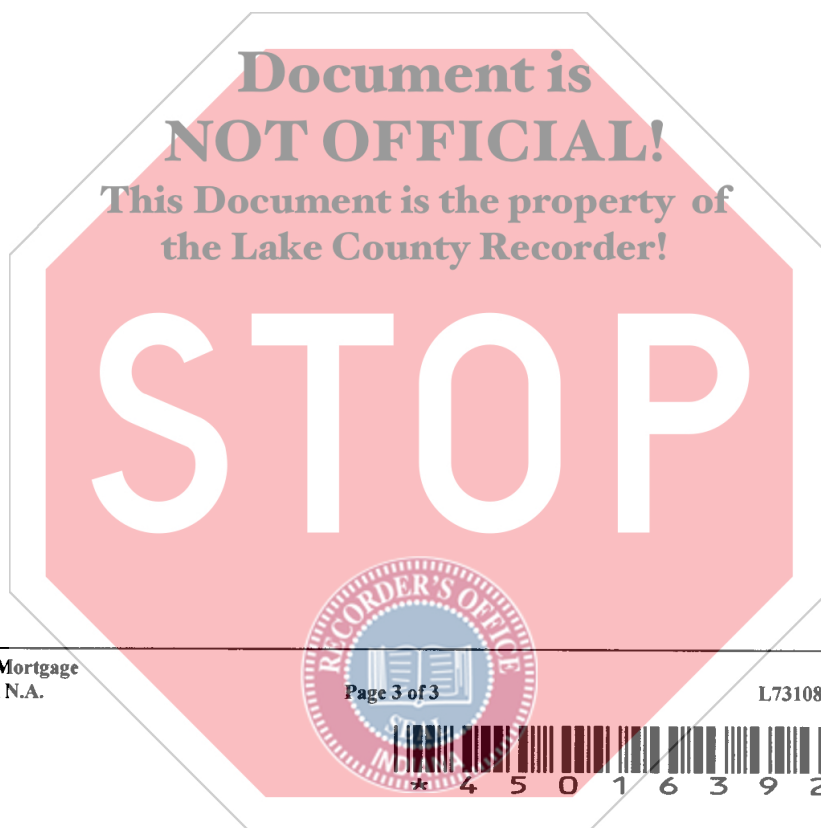
Tommie J. Nelson  
Signature of Notarial Officer  
TOMMIE J. NELSON  
Notary Printed Name  
Notary Public  
Title (and Rank)  
My Commission Expires: Life Term

(Seal, if any)



This instrument was prepared by  
**PEIRSONPATTERSON, L.L.P.**  
**WILLIAM H. PEIRSON**  
**4400 ALPHA ROAD**  
**DALLAS, TX 75244**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



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