

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 052152

2013 JUL 17 AM 8:39

MICHAEL B. BROWN  
RECORDER

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from BRIAN S BLACKMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME, securing a certain note in the principal sum of \$160,268.00, dated December 21, 2007 and recorded on January 7, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 001126, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on July 12, 2013.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
VICKI STRICKLAND  
Vice President

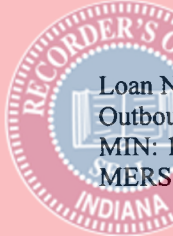
STATE OF LOUISIANA  
PARISH OF OUACHITA

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On July 12, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 1962466956  
Outbound Date: 07/24/13  
MIN: 100073000820350494  
MERS Phone, if applicable: 1-888-679-6377



12.00  
308 0139245

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