

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 052151

2013 JUL 17 AM 8:39

SATISFACTION OF MORTGAGE BROWN
Pursuant to Ind. Code Ann. § 31-31-10
RECORDED

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOHN THOMAS TAYLOR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, securing a certain note in the principal sum of \$166,500.00, dated April 10, 2008 and recorded on April 18, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 028084, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Witness the due execution hereof by the owner and holder of said mortgage on July 12, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

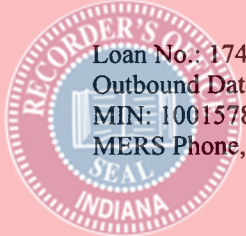

VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

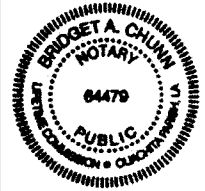
On July 12, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1749430826
Outbound Date: 07/24/13
MIN: 100157805030124631
MERS Phone, if applicable: 1-888-679-6377



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