

THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME HOFFMAN RICHARD EARL		2. SERVICE NUMBER ARL6776984		3. SOCIAL SECURITY NUMBER 352   36   2239					
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REGAF			5a. GRADE, RATE OR RANK ALC	b. PAY GRADE E4	6. DATE OF RANK 1   FEB   66				
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) HAMMOND IND		9. DATE OF BIRTH 18   JUN   45					
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER NA		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE NA			c. DATE INDUCTED NA				
	11 a. TYPE OF TRANSFER OR DISCHARGE REL FR AD			b. STATION OR INSTALLATION AT WHICH EFFECTED MCGUIRE AFB NJ						
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY COG PAR 3-8C SEC B CH 3 AFM 39-10 (SDN 411)				d. EFFECTIVE DATE 9   AUG   67					
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 79 TFS USAF		13 a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED NA					
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED ATPCS 2: 49				15. REENLISTMENT CODE RE-12					
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 30   AUG   69		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (By Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			b. TERM OF SERVICE (Years) 4	c. DATE OF ENTRY 20   AUG   63			
18. PRIOR REGULAR ENLISTMENTS 30 JUL 63		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CHICAGO ILL						
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 3426 LANING (COOK) ILL 60438			22. STATEMENT OF SERVICE						
	23a. SPECIALTY NUMBER & TITLE WPNS MECH PAFSC 46250			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER ARMORER 5-53-541		YEARS		MONTHS	DAYS	
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM 15FCOM (20 AUG 63-19 AUG 66) AFM 900-3			a. CREDITABLE FOR BASIC PAY PURPOSES		(1) NET SERVICE THIS PERIOD		03	11	20
	25. EDUCATION AND TRAINING COMPLETED WEAPONS MECHANIC CRSE ABR 46230-64 WPNS MAINT SUPV CRSE AMF 46270-14-66			b. TOTAL ACTIVE SERVICE		(2) OTHER SERVICE		00	00	00
				c. FOREIGN AND/OR SEA SERVICE		(3) TOTAL (Line (1) plus Line (2))		03	11	20
VA AND EMP. SERVICE DATA	26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NO TIME LOST		b. DAYS ACCRUED LEAVE PAID 32		27 a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT \$ NA		c. MONTH ALLOTMENT DISCONTINUED NA	
	28. VA CLAIM NUMBER C- NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE							
REMARKS	30. REMARKS HS GRAD BLOOD GROUP A POS BI COND 22 APR 64 FILED 12 DIST OSI M85 A60 G70 E50 DTD APR 63 ODS 8 AUG 67									
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 3605 JACKSON ST LANSING (COOK) ILL 60438				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Richard Earl Hoffman					
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER L R LIEB 2D LT USAF				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN LR Lieb					

DD FORM 214 JUL 66

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE

1

no charge  
m-e

**Michael B. Brown**

*Recorder of Deeds*  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

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# Certification Letter

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State of Indiana )  
                          ) SS  
County of Lake )

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**UNITED STATES DISCHARGE**  
**RICHARD EARL HOFFMAN**

**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

as recorded as **2013-052095 JULY 16, 2013**

as this said document was present for the recordation when **MICHAEL B. BROWN**  
was Recorder at the time of filing of said document

Dated this 16 day of July, 2013

  
Deputy Recorder





M-B

Michael B. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002