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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 051349

2013 JUL 16 AM 9:52

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 41119618845364888

Property Address:
916 W 7th Pl
Hobart, IN 46342-5036

IN0-AM 25640657 6/18/2013 NS0603A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **Bank of America, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR SUREPOINT LENDING, ABN FIRST RESIDENTIAL
MORTGAGE NETWORK, INC.**

Borrower(s):

JOSEPH L TAYON AND LINDA L AMBROSE TAYON

Date of Mortgage:

2/16/2009

Original Loan Amount:

\$372,099.00

Recorded in **Lake County, IN** on: **3/27/2009**, book **N/A**, page **N/A** and instrument number **2009 019768**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-24-13

Bank of America, N.A.

By:

Successful M. Stephens
Assistant Vice President

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 3257980
OVERAGE _____
COPY _____
NON-COM _____
CLERK M.E.

F

State of TX, County of **DALLAS**

On **JUN 24 2013**, before me, **Wilayat Ali Sajjani**, a Notary Public, personally appeared **Successful M. Stephens**, **Assistant Vice President** of **Bank of America, N.A.** personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Wilayat Ali Sajjani**

My Commission Expires: **10-03-2016**

