

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 051332

2013 JUL 16 AM 9:48

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0113545669

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **JONATHAN R PARKER** to **SELECT HOME MORTGAGE, LLC**, dated on 11/25/2009, and recorded in Book , Page , and/or Instrument # 2009 085464 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 7/3 /2013 (MM/DD/YYYY).

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

By: Deborah Ann Webb  
Deborah Ann Webb

**VICE PRESIDENT LOAN DOCUMENTATION**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/3 /2013 (MM/DD/YYYY), by Deborah Ann Webb as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin

Nicole Baldwin  
Notary Public - State of FLORIDA  
Commission expires: 08/05/2016



Nicole Baldwin  
Notary Public State of Florida  
My Commission # EE 222285  
Expires August 5, 2016

**This Instrument Was Prepared By:**

**E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WFHRC 20532828 -@ (R) DOCR T0113073715 [C] RCNIN1



\*D0002142911\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3858267  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK M 2