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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 051302

2013 JUL 16 AM 9:26

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrolton, TX 75010

SHERIFF'S DEED

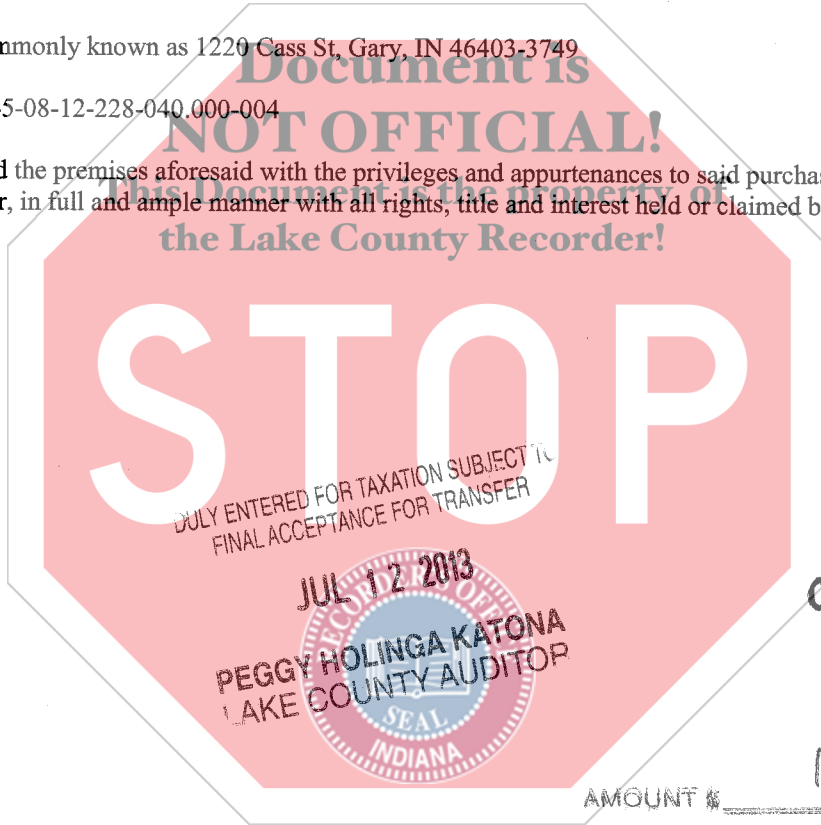
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$9,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on April 16, 2012, in Cause No.45C01-1009-MF-00510, wherein **Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP was Plaintiff, and Charles E. Jones and Linda D. Jones, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 21, Block 7, Aetna Manor 2nd Subdivision, City of Gary, as shown in Plat Book 28, page 39, Lake County, Indiana.

More commonly known as 1220 Cass St, Gary, IN 46403-3749

Parcel# 45-08-12-228-040.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



004191

AMOUNT \$ 18-

CASH _____ CHARGE _____

CHECK # 1111916

OVERAGE _____

COPY _____

NON-COM _____

CLERK RF

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-1009-MF-00510 in the Lake Circuit Court of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this July 5, 2013.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

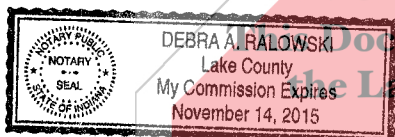
SHERIFF OF LAKE COUNTY INDIANA
John Buncich
JOHN BUNCICH

On the 5TH day of July, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Debra A. Ralowski
NOTARY PUBLIC

Printed Name _____

Grantee's Address:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrolton, TX 75010

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
050451F01/NSTM.



BY: BRUCE G. ARNOLD

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