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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 051295

2013 JUL 16 AM 9:25

MICHAEL B. BROWN  
RECORDER

**MAIL TAX STATEMENTS TO:**

Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrolton, TX 75010

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$70,465.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on April 12, 2013, in Cause No.45C01-1111-MF-00376, wherein **JPMorgan Chase Bank, N.A. was Plaintiff, and The Unknown Heirs and Devisees of William Marshall, Deceased, The Unknown Tenant, Illiana Surgery Center, Resurgence Financial, LLC and State of Indiana, were Defendants,** in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

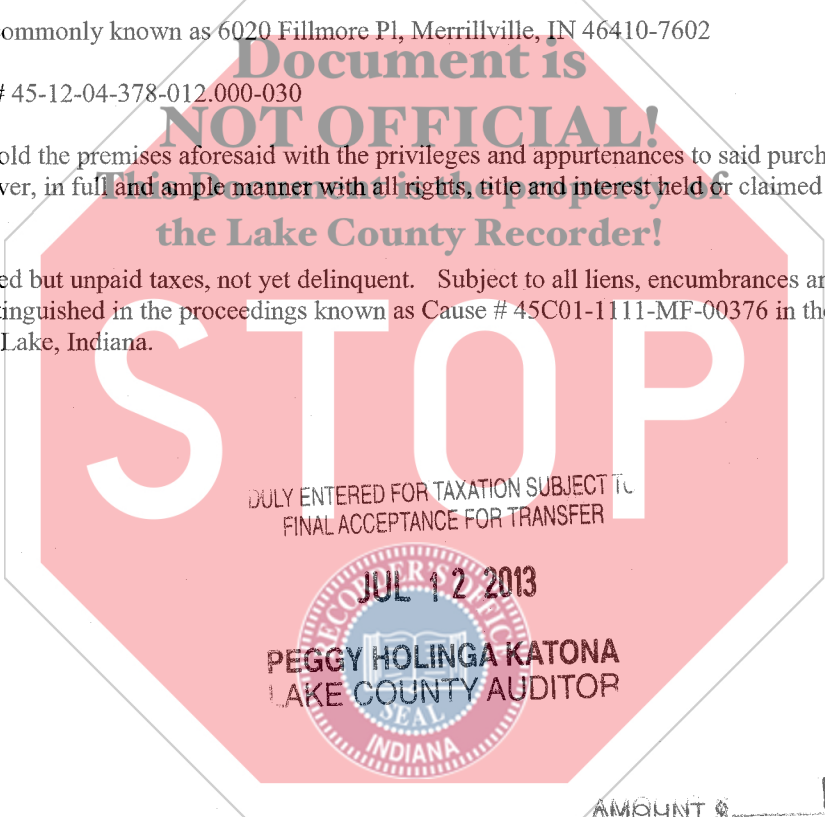
Lot Numbered 125 as shown on the recorded plat of Barclay Village Unit No. 3A, in the Town of Merrillville recorded in Plat Book 51 page 50 in the Office of the Recorder of Lake County, Indiana.

More commonly known as 6020 Fillmore Pl, Merrillville, IN 46410-7602

Parcel# 45-12-04-378-012.000-030

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-1111-MF-00376 in the Lake Circuit Court of the County of Lake, Indiana.



004184

AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 111848  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RV

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this July 5, 2013.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA  
*John Buncich*  
JOHN BUNCICH

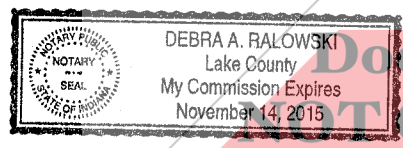
On the 5th day of July, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

*Debra A. Ralowski*



NOTARY PUBLIC  
Printed Name

Grantee's Address:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannooy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
066174F01/CMO.

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