STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 051238

2013 JUL 16 AM 9:01

MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

For valuable consideration, receipt of which is hereby acknowledged, Saxon Mortgage Services, Inc., does hereby assign, transfer, bargain and convey to FV-I, Inc. in trust for Morgan Stanley Mortgage Capital Holdings LLC., all of its right, title and interest, in the following mortgage which was executed by Elizabeth I. Burgos, Evelyn Burgos dated November 17, 2003, and recorded November 26, 2003 as Instrument Number 2003125594 in the Office of the Recorder of Lake County, Indiana, without warranty and without recourse, including the underlying note and loan documents associated therewith, described as follows:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF LAKE, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS THE SOUTH 25 FEET OF LOT 3, AND THE NORTH 25 FEET OF LOT 4, IN BLOCK 5, IN BUENA VISTA ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 31A IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, ILLINOIS.

Tax Identification Number: 45-07-07-380-002.000-023
More commonly known as: 7211 Tapper Ave., Hammond, IN 46324

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

This Assignment of Mortgage is executed by Saxon Mortgage Services, Inc. on the condition it is without warranty and without recourse.

Dated this 6th day of May, 2013

Saxon Mortgage Services, Inc.

By: _____
Aaron Saunders, Its Authorized Representative
Vice President

STATE OF Texas)
) SS:
COUNTY OF Dallas)

Before me, the undersigned, a Notary Public in and for said County and State, this 6 day of May, 2013, personally appeared Aaron Saunders, an authorized representative of Saxon Mortgage Services, Inc., who acknowledged the execution of the foregoing Assignment of Mortgage, and who, having been duly sworn, stated that the representations therein contained are true.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Signature: _____
Printed: Bridget Gray
Notary Public

Bridget Gray
Notary Public,
State of Texas
Comm. Exp. 03-30-15

My Commission Expires:
3-30-15

Resident of Tarrant County,

THIS INSTRUMENT PREPARED BY: The Law Firm of Krisor & Associates, John D. Krisor, Jr., P.O. Box 6200, South Bend, IN 46660

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

_____
Brooks J. Grainger (19362-71)

IAN M. SEPTOSKI
25458-64

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