

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 051204

2013 JUL 16 AM 8:51

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100312268004192344 PHONE#: (888) 679-6377

Investor #: K13 Service#: 607998RL1



Loan#: 6800419234

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **MATTHEW VERDEGAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **274,778.00**

Dated: **AUGUST 03, 2011** Recorded on: **AUGUST 05, 2011** as Instrument No. **2011 042281** in **DRAWER: ---** at **CARD: ---**

Property Address: **12812 VAN BUREN ST, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JULY 02, 2013**

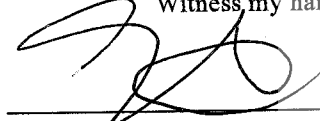
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Laurie Castlen, Assistant Secretary

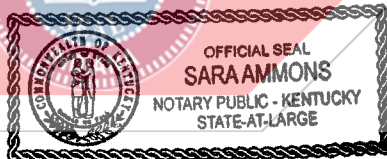
State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **JULY 02, 2013**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sara Ammons**
My Commission Expires: **12/11/2016**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, JENNIFER CAMPBELL - US BANK (KY)**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**

→

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK# 0003936322
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY KC E