

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 051196

2013 JUL 16 AM 8:48

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

0005537952

DANIEL N GIL

PO Date: 7/9/2013

THIS CERTIFIES that a certain mortgage executed by

DANIEL N GIL

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated June 08, 2007, calling for the original principal sum of (\$159,900.00), and recorded on 06/14/2007 in Mortgage Record page and/or Instrument # 2007 048526, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of July, 2013.

Tax Parcel ID: _____

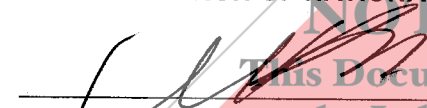
Property Address: 3349 FRANKLIN, HIGHLAND, IN - 46322

LOT: _____

Legal Description:

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By


MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

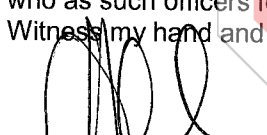
State of OHIO

County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of July, 2013, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
HOLLY CREEKMORE

This instrument prepared by and
AFTER RECORDING RETURN TO:

HOLLY CREEKMORE

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -



AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 6009109433
OVERAGE _____
COPY _____
NON-COM _____
CLERK KC

E