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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 051144

2013 JUL 16 AM 8:37

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mac"), in consideration of the sum of \$93,818.41, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on March 25, 2013, in Cause No.45D01-1204-MF-00139, wherein **Bank of America, N.A., successor by merger to BAC Home Loans Sevicng, LP fka Countrywide Home Loans Servicing LP was Plaintiff, and William Sikorski, Tri Creek Ambulance Service Agency Inc. and Capital One Bank (USA) NA, were Defendants,** in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

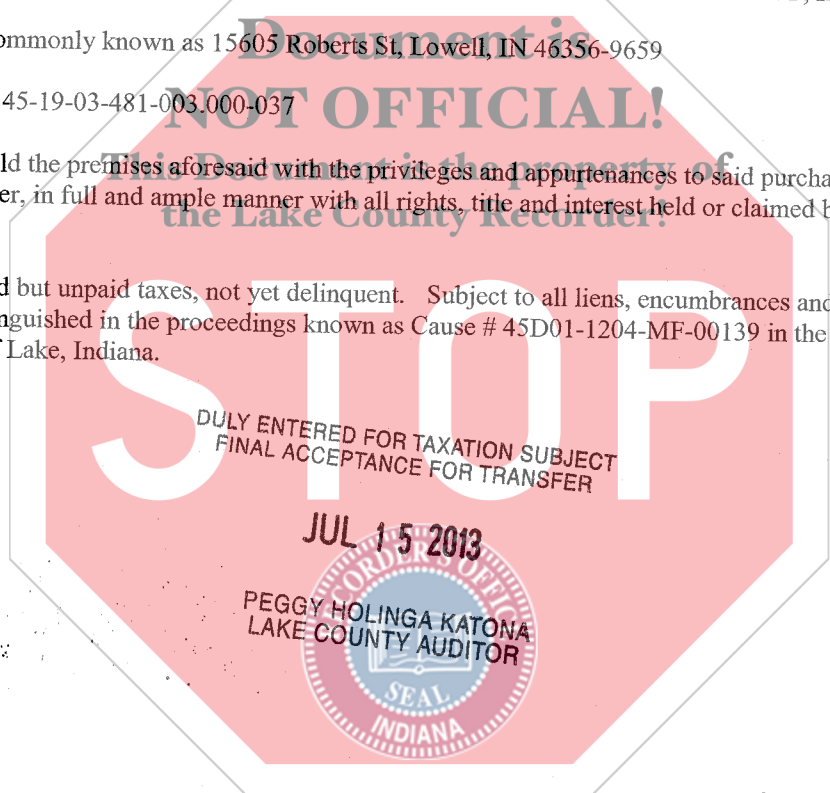
LOT 6, IN BLOCK 2, IN TOWN OF CRESTON, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 64, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 15605 Roberts St, Lowell, IN 46356-9659

Parcel# 45-19-03-481-003.000-037

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1204-MF-00139 in the Lake Superior Court 1 of the County of Lake, Indiana.



13676

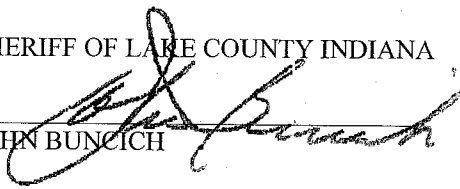
AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 1112127
OVERAGE _____
COPY _____
NON-COM _____
CLERK Rp

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this July 5, 2013.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH



On the 5th day of July, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



NOTARY PUBLIC

Printed Name

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

**This Document is the property of
the Lake County Recorder!**

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ROSE K. KLEINDL

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
060535F01/CNS.

