

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2

2013 051143

2013 JUL 16 AM 8:37

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$51,974.94, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on April 11, 2013, in Cause No.45D05-1205-MF-00176, wherein **JPMorgan Chase Bank, National Association was Plaintiff, and Selena Ontiveros and Alejandro Ontiveros, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

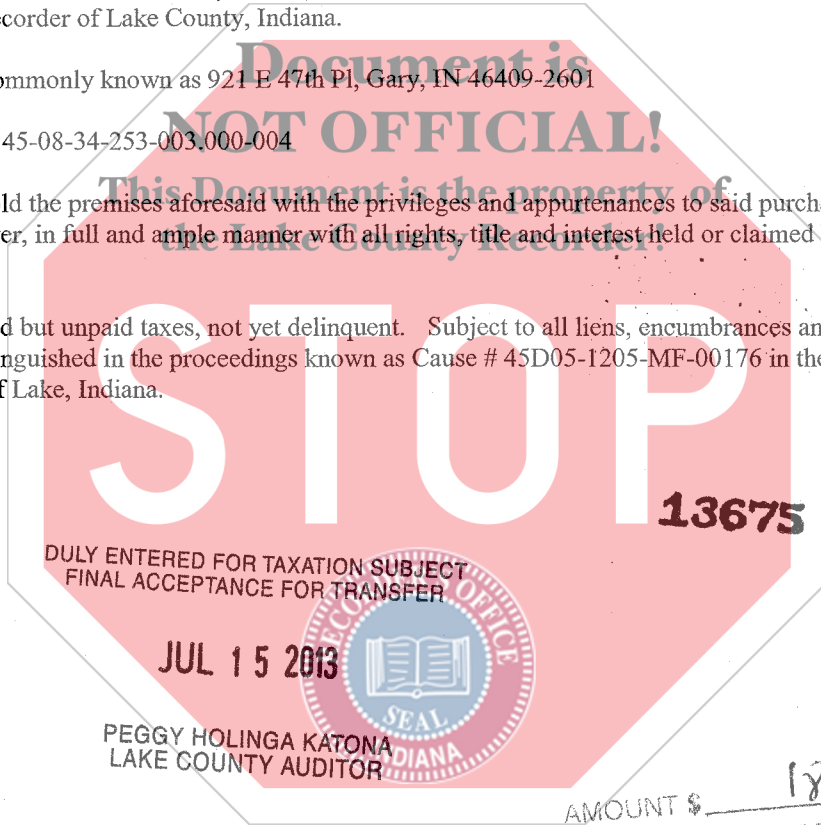
Lot 43 in Fairview, in the City of Gary, as per plat thereof, recorded in Plat Book 24, page 67, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 921 E 47th Pl, Gary, IN 46409-2601

Parcel# 45-08-34-253-003.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1205-MF-00176 in the Lake Superior Court 5 of the County of Lake, Indiana.



AMOUNT \$ 18-
 CASH _____ CHARGE _____
 CHECK # 1111563
 OVERAGE _____
 COPY _____
 NON-COM _____
 CLERK RM

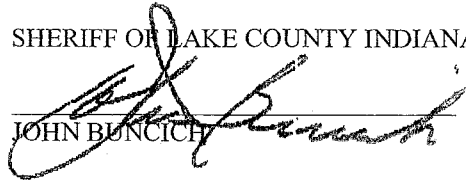
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this July 5, 2013.

STATE OF INDIANA)
COUNTY OF LAKE)

)SS:
)

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH



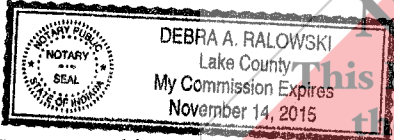
On the 5th day of July, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Debra A. Ralowski
NOTARY PUBLIC



Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Printed Name

Grantee's Address:

Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ROSE K. KLEINDL

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
062291F01/CMO.

