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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 051140

2013 JUL 16 AM 8:37

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$32,400.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on March 21, 2013, in Cause No.45D05-1210-MF-00389, wherein **Bank of America, N.A. was Plaintiff, and Alberto Soto, CitiMortgage, Inc., successor by merger to First Nationwide Mortgage Corporation, CitiFinancial Services, Inc. and Kira M. Soto a/k/a Kira Marie Soto n/k/a Kira Marie Adame, were Defendants,** in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOTS 26 AND 27 IN BLOCK 9 IN FORESTDALE, HAMMOND, AS PER PLAT THEREOF, RECORDED JULY 20, 1926 IN PLAT BOOK 20, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 6747 Wicker Ave, Hammond, IN 46323-1411

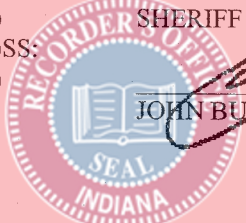
Parcel# 45-07-09-151-016.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1210-MF-00389 in the Lake Superior Court 5 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this July 5, 2013.

STATE OF INDIANA)
COUNTY OF LAKE)

) SHERIFF OF LAKE COUNTY INDIANA ,
) SS: *[Signature]*
) JOHN BUNCICH


DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 15 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

13672

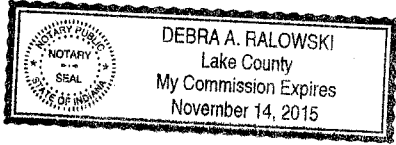
AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 1112511
OVERAGE _____
COPY _____
NON-COM _____
CLERK AV

On the 5th day of July, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Debra A. Ralowski

NOTARY PUBLIC

Printed Name _____

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
066352F01/NSTM.

