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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 051139

2013 JUL 16 AM 8:37

MAIL TAX STATEMENTS TO:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrolton, TX 75010

**MICHAEL B. BROWN
RECORDER**

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$156,817.90, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on June 29, 2011, in Cause No.45D05-1006-MF-00375, wherein **Federal Home Loan Mortgage Corporation was Plaintiff, and Luana K. Turner, Theudas Turner and Wells Fargo Bank, N.A., were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

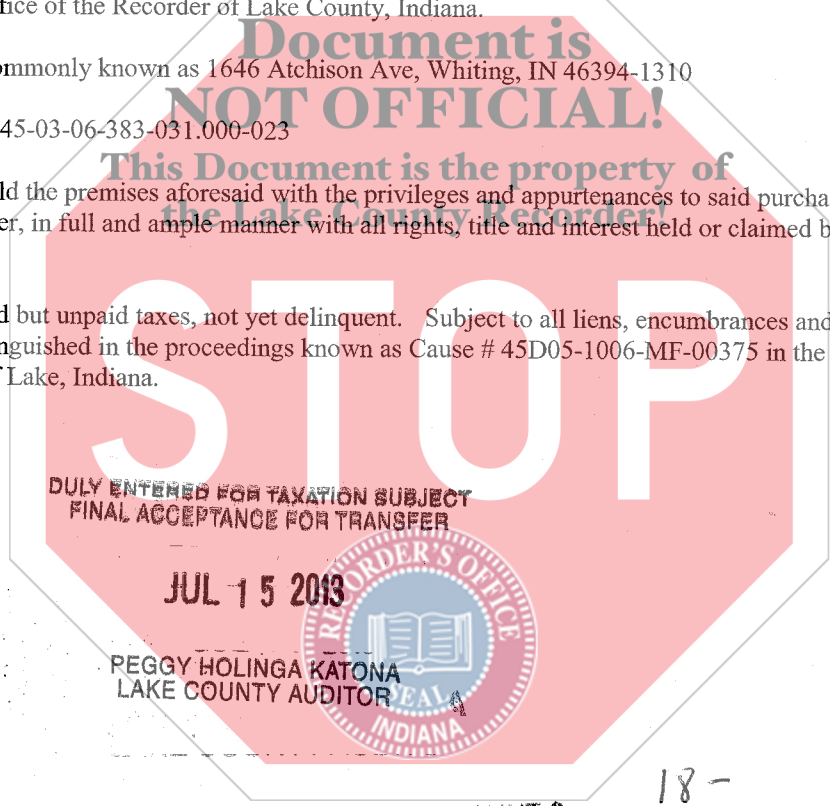
The North 27 feet of Lot "A" and the South 8 feet of Lot "B", in Block 4, in West Sheridan Park Resubdivision of Lots 14 to 24, both inclusive, in Block 4, and Lots 13 to 24, both inclusive, in Block 3 of Agnes Roberts Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 12 page 6, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 1646 Atchison Ave, Whiting, IN 46394-1310

Parcel# 45-03-06-383-031.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1006-MF-00375 in the Lake Superior Court 5 of the County of Lake, Indiana.



13671

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 1111974
OVERAGE _____
COPY _____
NON-COM _____
CLERK AV

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this July 5, 2013.

STATE OF INDIANA)
COUNTY OF LAKE)

)
)SS:
)

SHERIFF OF LAKE COUNTY INDIANA

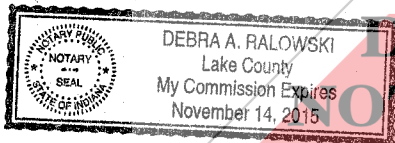
John Buncich
JOHN BUNCICH

On the 5th day of July, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Debra A. Ralowski
NOTARY PUBLIC

Printed Name

Grantee's Address:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrolton, TX 75010

**This Document is the property of
the Lake County Recorder!**

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ROSE K. KLEINDL

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
047629F01/WFA.

