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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 051133

2013 JUL 16 AM 8:36

MICHAEL B. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$67,306.35, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on April 4, 2013, in Cause No.45D01-1211-MF-00413, wherein **JPMorgan Chase Bank, National Association was Plaintiff, and Tracy A. Rodrick a/k/a Tracy Ann Rodrick a/k/a Tracy A. Jones a/k/a Tracy Ann Jones, Timothy Sean Rodrick, Fifth Third Bank d/b/a Fifth Third Bank (Chicago), George R. Livarchik, Aprelle Foster, Grand Apartments, Friendly Foot Care PC, Hidden Creek Apartments, Platinum Acceptance, Inc., Deutsche Bank National Trust Company, Community Hospitals of Indiana, Inc. d/b/a Community Health Network and State of Indiana, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

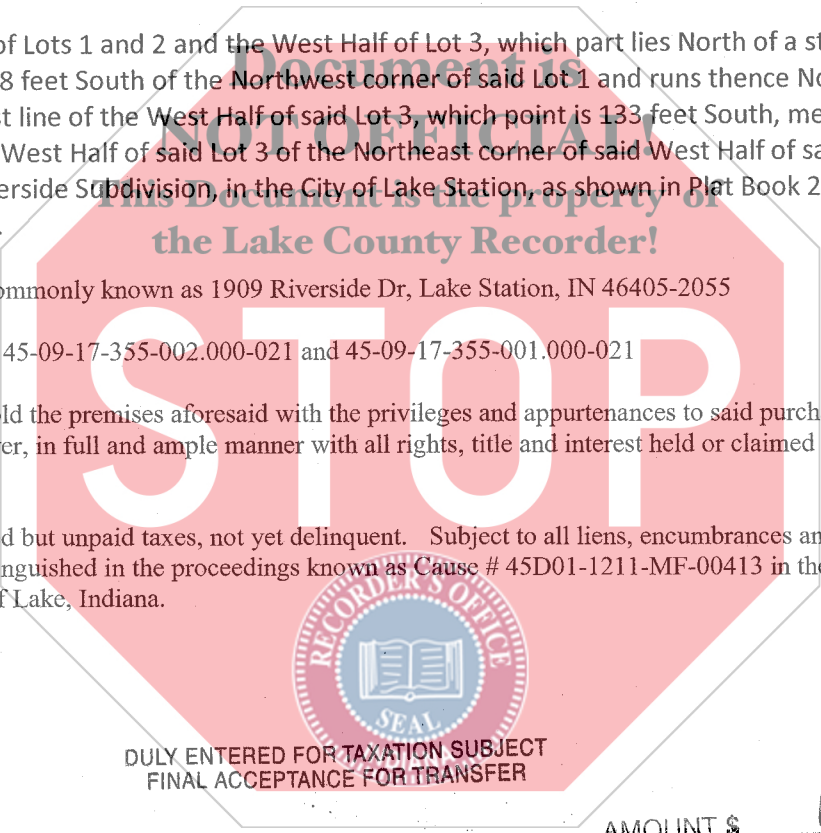
The North part of Lots 1 and 2 and the West Half of Lot 3, which part lies North of a straight line beginning 123.18 feet South of the Northwest corner of said Lot 1 and runs thence Northeasterly to a point on the East line of the West Half of said Lot 3, which point is 133 feet South, measured along said East line of said West Half of said Lot 3 of the Northeast corner of said West Half of said Lot 3, Block 7, Rothermel's Riverside Subdivision, in the City of Lake Station, as shown in Plat Book 20, page 5, in Lake County, Indiana.

More commonly known as 1909 Riverside Dr, Lake Station, IN 46405-2055

Parcel# 45-09-17-355-002.000-021 and 45-09-17-355-001.000-021

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1211-MF-00413 in the Lake Superior Court 1 of the County of Lake, Indiana.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUL 15 2013

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

13660

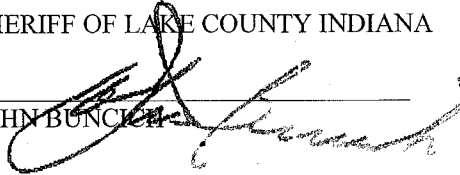
AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1111810  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK am

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this July 5, 2013.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH

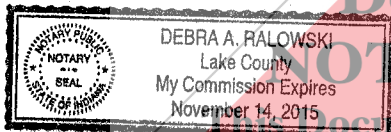


On the 5th day of July, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



NOTARY PUBLIC

DEBRA A. RALOWSKI  
Lake County  
My Commission Expires  
November 14, 2015

Printed Name

Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

Document is the property of  
the Lake County Recorder!

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ROSE K. KLEINDL

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
047821F03/CMO.

