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2013 051118

STATE OF INDIAGE.

LAKE COUNTY

FILED FOR RECORD

2013 JUL 16 AM 8: 34

LIMITED WARRANTY DEED

MICHAEL B. BROWN RECORDER

9965443

THIS INDENTURE WITNESSETH that Bank of America, N.A., Successor by Merger to BAC Home Loans Servicing, LP F/K/A Countrywide Home Loans Servicing, LP ("GRANTOR") GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108 for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 5, Block 1, Park View, in the City of Crown Point, as shown in Plat Book 27, Page 67, in Lake County, Indiana.

Commonly known as: 736 South Court Street, Crown Point, IN 46307-4845 Tax ID Number: 45-16-17-126-007.000-042

Subject to taxes which are a lien but are not yet due and payable; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

ander the Grantor.		11.	
	This Document is the pro-	perty of	
	the Lake County Reco		
	DULY ENTERED FOR TAXATION SUBJECT TO		
	DULY ENTERED FOR TAXATION SUBJECT. FINAL ACCEPTANCE FOR TRANSFER		
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	PEGGY HOLINGA KATONA		
	PEGGY HOLINGA NATION AKE COUNTY AUDITOR		
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36 South Court Street, (Crown Point, IN 46307-4845 - 06-04-2013 - 9965443		

736 South Court Street, Crown Point, IN 46307-4845 - 06-04-2013 - 9965443

Instrument Prepared by and Mail to:

Samer S. Zabaneh Unterberg & Associates, P.C. 8050 Cleveland Place Merrillville, IN 46410 (219) 736-5579

Taffirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).

PROPERTY ADDRESS: 736 South Court Street, Crown Point, IN 46307-4845

Mailing address of Grantee and send tax statements to:

U.S. Department of Housing and Urban Development ument is

c/o Michaelson, Connor & Boul

4400 Will Rogers Parkway, Suite 300 NOT OFFICIAL!

Oklahoma City, OK 73108

Servicer: Bank of America, N.A. the Lake County Recorder!

STOPPONE SOLUTION OF THE PROPERTY OF THE PROPE

736 South Court Street, Crown Point, IN 46307-4845 - 06-04-2013 - 9965443