

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 051081

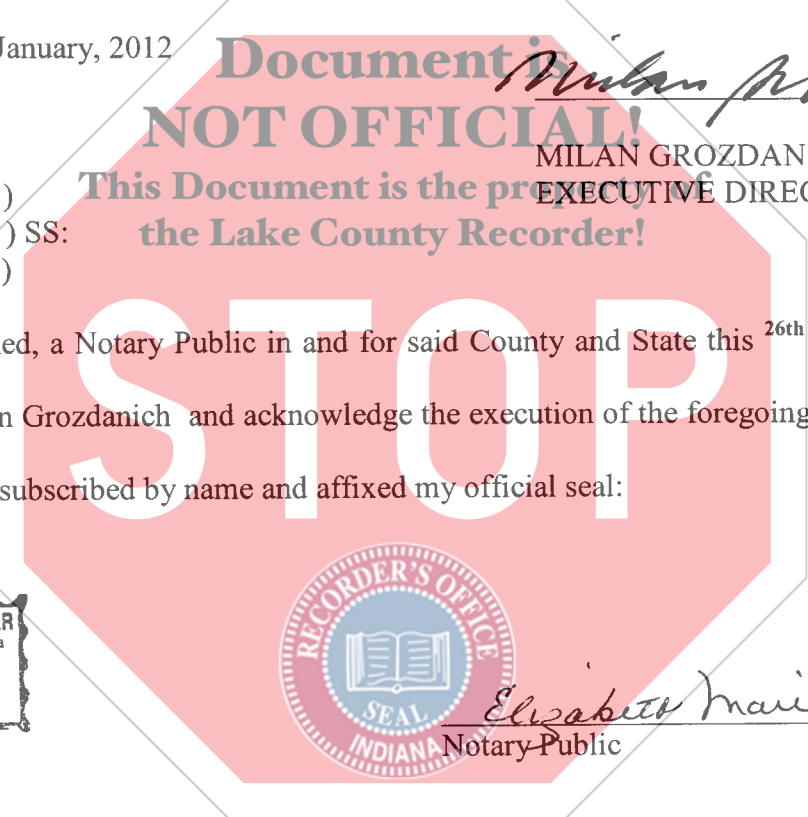
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RELEASE OF MORTGAGE MICHAEL D. BROWN  
RECORDER

For a valuable consideration, it is hereby certified that a certain note executed by **Jessica Gorman and Joshua Cap (an individual)** and a resident(s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the **26<sup>th</sup> day of January, 2007**, securing the principal sum of **Five Thousand and 00/100 (\$5,000.00)** which Mortgage was duly recorded as Document Number **2007 0109491** in the Office of the Recorder of Lake County, Indiana on the **7<sup>th</sup> day of February, 2007** is hereby Released and Satisfied. \*

Dated this 26<sup>th</sup> day of January, 2012

STATE OF INDIANA )  
COUNTY OF LAKE )

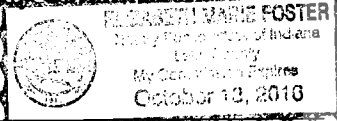


*Milan Grozdanich*  
MILAN GROZDANICH  
EXECUTIVE DIRECTOR

) SS:  
)

This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State this **26<sup>th</sup> day of January, 2012** personally appeared **Milan Grozdanich** and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:

My Commission  
  
Resident of Lake County



*Elizabeth Marie Foster*  
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Milan Grozdanich*  
Milan Grozdanich-Executive Director

AMOUNT \$ 12-  
CASH  CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK EP