

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 051054

2013 JUL 15 PM 12:25

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

Alvin E. Clark and Gail Clark, Husband and Wife, convey and warrant to Marylyn Y. Dabney, for and in consideration of One Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following Real Estate in Lake County, Indiana:

Part of Tract 5 in Fieldstone Crossing Townhomes Unit One, a Planned Unit Development, in the City of Crown Point, as per plat thereof, recorded in Plat Book 73, page 26, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Southwest corner of said Tract 5; thence North 42 degrees 00 minutes 44 seconds West, 93.71 feet along the Westerly line of said Tract 5 to a bend point; thence North 15 degrees 22 minutes 13 seconds West, 37.23 feet along the Westerly line of said Tract 5 to the point of beginning; thence North 64 degrees 45 minutes 33 seconds East, 127.11 feet to the Easterly line of said Tract 5, said line being a curve; thence Southeasterly 32.87 feet along the arc of the circle of 500.00 feet radius convex Southwesterly and whose chord bears South 27 degrees 05 minutes 07 seconds East, thence South 64 degrees 45 minutes 33 seconds West, 133.87 feet to said Westerly line of Tract 5; thence North 15 degrees 22 minutes 13 seconds West, 33.34 feet to the herein designated point of beginning.

Parcel No.: 45-12-33-132-017.000-029

Commonly known as: 9336 Tyler Street, Crown Point, IN, 46307.

SUBJECT, NEVERTHELESS, TO THE FOLLOWING:

1. Real estate taxes for 2012 due and payable 2013 and all years thereafter.
2. Covenants, restrictions, easements, and declarations of record.
3. Applicable building codes and zoning ordinances.

DATED this 9th day of July, 2013.

Alvin E. Clark

Gail Clark

STATE OF INDIANA)

)SS:

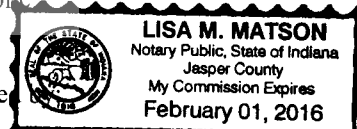
COUNTY OF LAKE)

Before me, the undersigned, a Notary in and for said County and State, this 9th day of July, 2013, personally appeared Alvin E. Clark and Gail Clark, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 02/01/16

County of Residence: Jasper

Lisa M. Matson, Notary Public



On behalf of Professionals' Title Services, LLC, this instrument prepared

Victor H. Prasco
Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, Indiana 46410
(219) 769-1313

MAIL TAX BILLS TO: 9336 Tyler Street, Crown Point, IN, 46307.

GRANTEE(S) ADDRESS: 9336 Tyler Street, Crown Point, IN, 46307.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

By: Lisa M. Matson as Agent for Professionals' Title Services, LLC PTS13-6944

JULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 15 2013

24316

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

916 -
CL# 1055
LC PTS