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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 050989

2013 JUL 15 AM 11:06

**MAIL TAX STATEMENTS TO:**  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$92,589.96, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on December 13, 2012, in Cause No.45D05-1105-MF-00160, wherein **JPMorgan Chase Bank, N.A. was Plaintiff, and Manuel S. Gamez, was Defendant**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

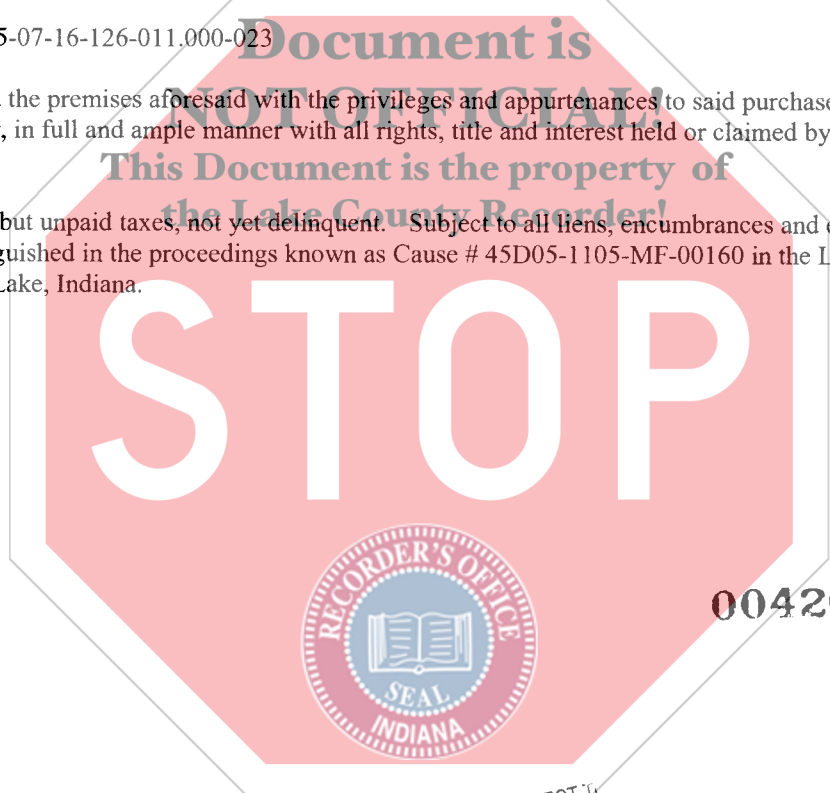
THE SOUTH 1/2 OF TRACT NO. 31 IN SUBURBAN PARK ADD., IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED OCTOBER 26, 1936 IN PLAT BOOK 23 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 7342 McCook Ave, Hammond, IN 46323-2659

Parcel# 45-07-16-126-011.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1105-MF-00160 in the Lake Superior Court 5 of the County of Lake, Indiana.



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NOT FULLY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUL 12 2013

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this July 5, 2013.

STATE OF INDIANA )  
COUNTY OF LAKE )

)  
)SS:  
)

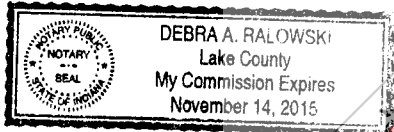
SHERIFF OF LAKE COUNTY INDIANA  
*John Buncich*  
JOHN BUNCICH

On the 5<sup>TH</sup> day of July, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



*Debra A. Ralowski*  
NOTARY PUBLIC

Document is  
NOT OFFICIAL!

Printed Name \_\_\_\_\_

Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

This Document is the property of  
the Lake County Recorder!

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
052456F01/CMO.

