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MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from KAREN ROSIAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, securing a certain note in the principal sum of \$77,900.00, dated November 13, 2001 and recorded on November 21, 2001 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2001 094921, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Witness the due execution hereof by the owner and holder of said mortgage on July 8, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

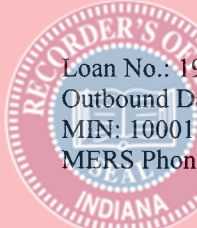
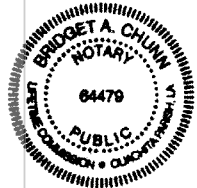
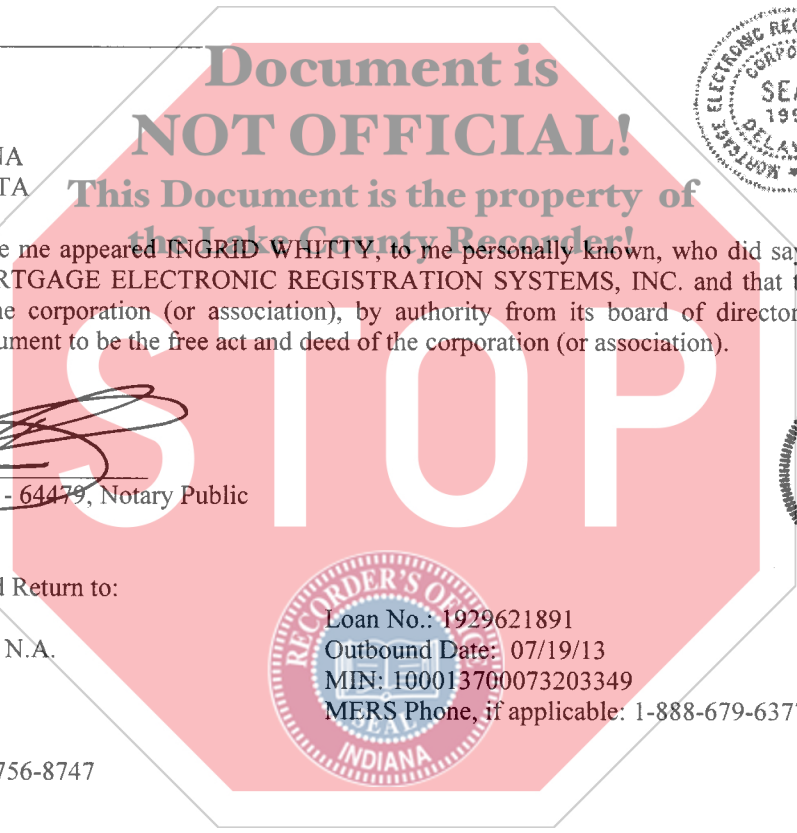

INGRID WHITTY
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On July 8, 2013, before me appeared INGRID WHITTY, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1929621891
Outbound Date: 07/19/13
MIN: 100013700073203349
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3090 134122
OVERAGE _____
COPY _____
NON - COM _____
CLERK do