

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 050882

2013 JUL 15 AM 9:57

MICHAEL B. BROWN  
RECORDER

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANNIE PETERSON to TRUSTCORP MORTGAGE COMPANY, AN INDIANA CORPORATION, securing a certain note in the principal sum of \$98,300.00, dated November 4, 2002 and recorded on November 12, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 102846, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

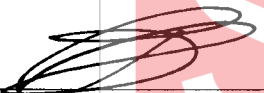
Witness the due execution hereof by the owner and holder of said mortgage on July 8, 2013.

JPMORGAN CHASE BANK, N.A.

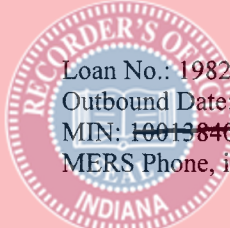
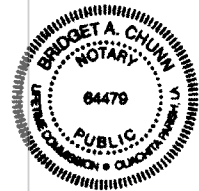
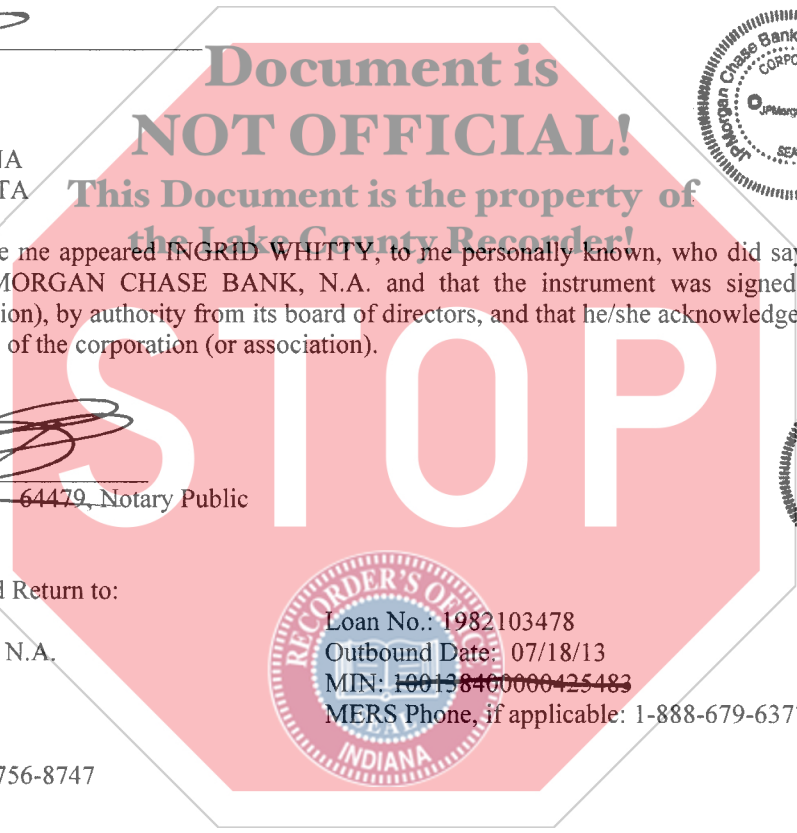
  
INGRID WHITTY  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

On July 8, 2013, before me appeared INGRID WHITTY, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 1982103478  
Outbound Date: 07/18/13  
MIN: 100138400000425483  
MERS Phone, if applicable: 1-888-679-6377

IN00  
05/03/2013CB-ML

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3080134126  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AD