STATE OF INCLA LAKE COUNT FILED FOR RECORD

2013 050837

2013 JUL 15 AM 9: 14

MICHAEL S. BROWN RECORDER

Release of Mortgage

FIFTH THIRD BANK #:0470052259 "FISHER" Lender ID:0043100/1709180931 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), holder of a certain Mortgage to secure the amount of \$60,420.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHERYL L FISHER

Original Mortgagee: FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 12/26/2008 Recorded: 01/08/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2009 001254, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1685 E 32ND AVE, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

On June 28th, 2013

This Document is the property of

NOTO REICHAU!

the Lake County Recorder!

By: Aaron Marcheski, Mortgage Operations Officer

STATE OF Ohio **COUNTY OF Hamilton** 

On June 28th, 2013, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Mortgage Operations Officer, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIXERA Notary Expires: 09/18/2013

This instrument was prepared by:

Arthurene Marks, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Arthurene Marks.

When Recorded Return To:

LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH

45273-9276

\*AAM\*AAMFITH\*06/28/2013 08:11:48 PM\* FITH01FITH000000000000001507041\* INLAKE\* 0470052259 INSTATE\_MORT\_REL \*AAM\*AAMFITH\*

CK# 12 0001715578