STATE OF INDIAM LAKE COUNTY FILED FOR RECORD

2013 050639

2013 JUL 12 AMII: 17

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Darryl & Victoria Rodgers, on the 12th day of May, 2008, securing the principal sum of Two Thousand Five Hundred and zero 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2008-036546, recorded in the Office of the Recorder of Lake County, Indiana, on the 19th day of May, 2008, is hereby Released and Satisfied.

Dated this 5th day of July, 2013

This Document is the the Lake County

Executive director Alexius D. Barber, Executive Director

United Neighborhoods, Inc.

STATE OF INDIANA

)SS:

COUNTY OF LAKE

I certify that I know or have satisfactory evidence that Alexius D. Baber, Executive Director for and on behalf of United Neighborhoods, Inc. is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

Witness my hand and notarial seal this $5^{\rm th}$ day of July, 2013.

Dara Ann Offett, Notary Public

My commission expires: 2/20/2016

Resident of

326 NORTH MAIN CROWN POINT, IN 46307

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

