

2013 050569

2013 JUL 12 AM 9:05

MICHAEL B. BROWN  
RECORDER  
SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

Lake County Community Economic Development Department, as present legal holder of that certain mortgage and promissory note dated June 16, 2010 executed by Michael Holobawski as Mortgagor(s), to the Lake County Community Economic Development Department, as Mortgagee recorded July 25, 2010 as Document 2010 036428 records of Lake County, Indiana, and concerning the real property in Lake County, Indiana, described as follows:  
1839 Beech Court – Crown Point, Indiana 46307

The West 20 feet of the East 150.0 feet of the North 73.0 feet of the South 93.0 feet of Lot E in Prairie view –Unit 1, and Addition to the City of Crown Point, as per plat thereof, recorded in plat Book 82, Page 20, in the Office of Recorder of Lake County, Indiana.

For and in consideration of the sum of One and 00/100 Dollar (\$1.00) and other good consideration to him, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated June 21, 2013 recorded on 7-12-2013 as Document No. 2013-050569 by Michael Holobawski, to: A and N Mortgage Services, Inc – 1945 N. Elston Avenue – Chicago, Illinois 60642, Mortgagee, securing payment of a note in the amount not to exceed \$100,000.00 dated with interest from the date hereof on unpaid principal at the rate of 3.875 % per annum; principal and interest payable in installments of \$470.24 on the 1<sup>st</sup> day of every month beginning August 1, 2013, and continuing until July 1, 2043 which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned Alverna D. Hooks, hereby consenting that the lien of the Mortgage first above described be taken as second and inferior to Mortgage last above described.

WITNESS his hand this 26<sup>th</sup> day of June, 2013.

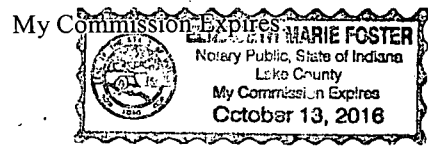
LAKE COUNTY COMMUNITY ECONOMIC  
DEVELOPMENT DEPARTMENT  
BY: Alverna D. Hooks  
ALVERNA D. HOOKS –DEPUTY DIRECTOR

STATE OF INDIANA )  
  ) SS:  
COUNTY OF LAKE )



Before me a Notary Public in and for said County and State, personally appeared Lake County Community Economic Development Department and Alverna D. Hooks, its Deputy Director, respectively and acknowledged the execution of the foregoing SUBORDINATION AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 26<sup>th</sup> day of June, 2013.



Elizabeth Marie Foster  
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document Unless required by law.

Alverna D. Hooks  
Alverna D. Hooks-Deputy Director

FIDELITY NATIONAL  
TITLE COMPANY

92012-4385

2013  
13  
FW  
AM