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2013 050525

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL 12 AM 8:43

MICHAEL B. BROWN



ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto Specialized Loan Servicing LLC, (herein "Assignee"), whose address is 8742 Lucent Blvd., Suite 300, Highlands Ranch, CO, 80130, a certain Mortgage dated 04/25/2008 and recorded on 10/17/2008, made and executed by ROBIN PORTER UDD, A SINGLE WOMAN, to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:  
Property Address: 8821 CLARK PL, CROWN POINT, IN, 46307

securing the payment of one Promissory Note therein described for the sum of One Hundred Thirty Five Thousand Seven Hundred Fifty dollars and Zero cents (\$135,750.00), which Mortgage is of record in No. 2008071448, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/27/2013.

Assignor:  
JPMorgan Chase Bank, National Association

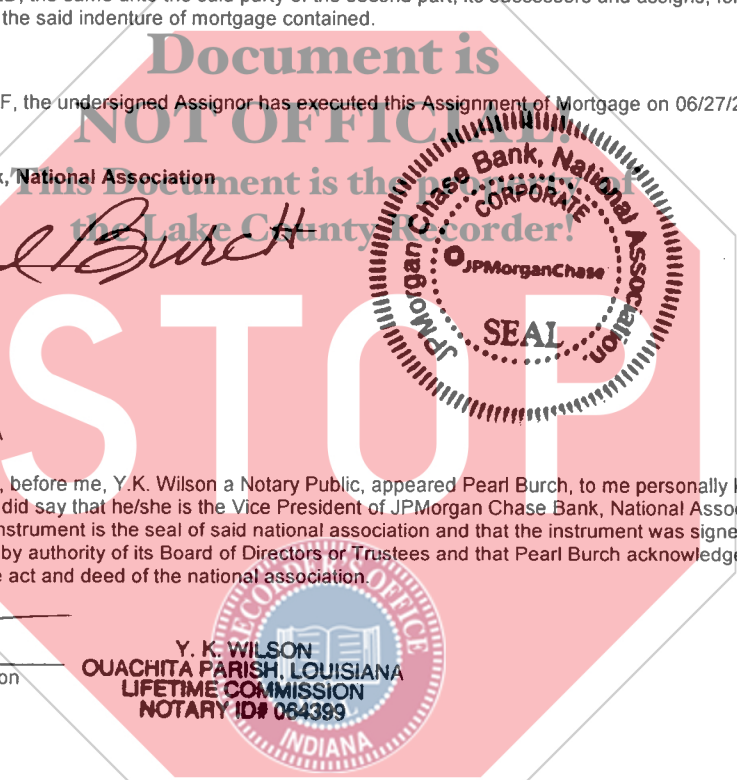
By: *Pearl Burch*  
Pearl Burch  
Its: Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

On this day, 06/27/2013, before me, Y.K. Wilson a Notary Public, appeared Pearl Burch, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Pearl Burch acknowledged the instrument to be the free act and deed of the national association.

*Y.K. Wilson*  
Notary Public: Y.K. Wilson

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399



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ck 4767503  
DN*

*E*

This instrument was prepared by and  
send future tax statements to:  
CHARLOTTE RUSS  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH  
SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW  
(CHARLOTTE RUSS)

