

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 050417

2013 JUL 11 PM 12: 59

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MICHAEL B. BROWN
RELEASE OF LIEN RECORDER
HOMEOWNERS ASSESSMENT LIEN
FINAL

State of Indiana)
County of Lake) SS:

RE: Document #2011-016251

Whereas the undersigned officers of the Hidden Lake Community Association, Inc., being duly sworn, by the Hidden Lake Community Association members currently holding lien on property described as **346 Fox Trail Court**, Hobart, Indiana, and legally described as Hidden Lake Unit No. 2 of W 1/2 of Lot 202, together with the Garage and other limited Common Areas and Facilities appurtenant to said Unit.

Now, Therefore, Know Ye, that the undersigned, for a good and valuable consideration, the receipt of which is hereby acknowledged, hereby and now waives and releases unto the said, **Theodora Kokisidis**, owner of said premises, any and all lien, right of lien, or claim of whatsoever kind or character on the above described building and real estate.

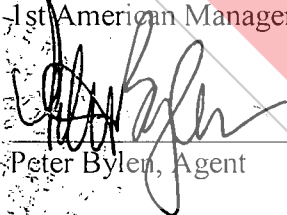
We further certify that the consideration moving to the undersigned for executing this Release of Lien has been mutually given and accepted as absolute cash payment and not as a conditional or part payment or as security for payment.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Signed, sealed and delivered this 10th day of July 2013.

HIDDEN LAKE COMMUNITY ASSOCIATION, INC.

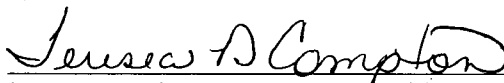
By: 1st American Management Co., Inc.

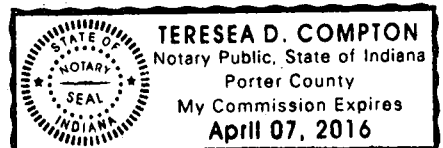
By: 
Peter Bylen, Agent

Before me, a Notary Public, in and for said County and State, this 10th day of July 2013, personally appeared Peter Bylen, Agent of 1st American Management Co., Inc., and acknowledged the execution of the foregoing Assessment Lien, and having been duly sworn, stated that the representations contained therein are true.

My Commission expires:
April 7, 2016

(SEAL)


Teresea D. Compton, Notary Public
Resident of Porter County



Instrument prepared by 1st American Management Co., Inc., 3408 Enterprise Avenue, Valparaiso, Indiana 46385, (219) 464-3536



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 30380
OVERAGE _____ E
COPY _____
NON-COM _____
CLERK 90