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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF INDIANA
TITLE IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

2013 050307

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 JUL 11 AM 10:21

MICHAEL B. BROWN
RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that **Thornton Township High Schools Credit Union** of the County of **COOK** and the State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO **DEBORAH M. & LAWRENCE P. SCALETTA**.

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **HE/ SHE** may have acquired in, through or by a certain mortgage, bearing the date **2ND** day of **MAY**, **2011** and recorded in the Recorder's Office of **LAKE** County, in the State of **INDIANA** as document #**2011 028917** to the premises therein described as follows, situated in the County of **LAKE**, State of **INDIANA**, to wit:

LOT 3, IN THE NORTH POINT-PHASE ONE, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98 PAGE 49, AND AMENDED BY PLAT CORRECTION, RECORDED IN PLAT BOOK 98 PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **45-11-27-403-007-000**

Address (es) of premises: **9111 MARQUETTE ST., SAINT JOHN, IN 46373-9070**

Witness hands and seal this **5TH** DAY OF **JULY**, **2013**

Robert C. MacFarland
ROBERT MACFARLAND, SECRETARY

Denise Goldman
DENISE GOLDMAN, LOAN OFFICER

AMOUNT \$ 15 -
CASH CHARGE CT
CHECK#
OVERAGE
COPY
NON-CONF
DEPUTY as

**CTIC Has made an accomodation
recording of the instrument.**

82570C

Chicago Title Insurance Company

DENISE GOLDMAN OF THORNTON TOWNSHIP HIGH SCHOOLS CREDIT UNION, SOUTH HOLLAND, Illinois 60473, prepared this instrument.

STATE OF ILLINOIS
COUNTY OF WILL

I, NANCY C. KUNKE, a notary public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Robert MacFarland, personally known to me to be the Secretary of Thornton Township High Schools Credit Union, and Denise Goldman, personally known to me to be a Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 5TH day of JULY, 2013.

My commission expires: 05-14-14

Document is NOT OFFICIAL
Nancy C. Kunke
NOTARY PUBLIC

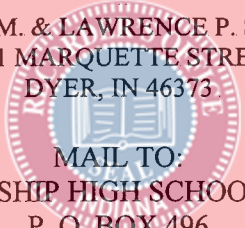
OFFICIAL SEAL
NANCY C KUNKE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/14/14

This Document is the property of
the Lake County Recorder!
RELEASE DEED

By
Corporation

THORNTON TOWNSHIP HIGH SCHOOLS CREDIT UNION
P. O. BOX 496
SOUTH HOLLAND, IL 60473

DEBORAH M. & LAWRENCE P. SCALETTA
9111 MARQUETTE STREET
DYER, IN 46373



MAIL TO:
THORNTON TOWNSHIP HIGH SCHOOLS CREDIT UNION
P. O. BOX 496
SOUTH HOLLAND, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.