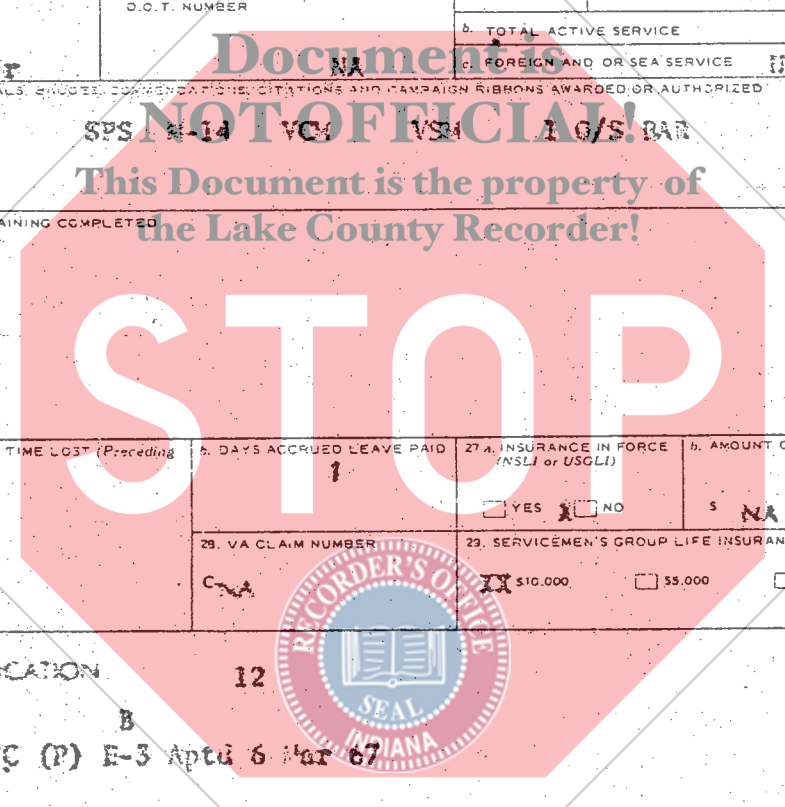


PERSONAL DATA	1. LAST NAME, FIRST NAME, MIDDLE NAME TRUETTLING JOHN JR		2. SERVICE NUMBER US 54 204 382		3. SOCIAL SECURITY NUMBER 307 52 4997			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AVY-ASST-TC		5a. GRADE, RATE OR RANK SP5 (P)	b. PAY GRADE 5	6. DATE OF RANK 51 Apr 68	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
	8. PLACE OF BIRTH (City and State or Country) Columbus Georgia				9. DATE OF BIRTH 25 Apr 47			
SELECTIVE SERVICE DATA	10. SELECTIVE SERVICE NUMBER 12 170 47 96		11. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Local Board No. 170 Gary Indiana			12. DATE INDUCTED 2 Aug 65		
	13a. TYPE OF TRANSFER OR DISCHARGE Transferred to USARP (See Para 514)		13b. STATION OR INSTALLATION AT WHICH EFFECTED L Iowa, Washington					
TRANSFER OR DISCHARGE DATA	14. REASON AND AUTHORITY 71st Troop Co APO 96495 USARV				d. EFFECTIVE DATE 18 Jul 68	15. TYPE OF CERTIFICATE ISSUED None		
	13a. CHARACTER OF SERVICE HONORABLE		15. REENLISTMENT CODE 1					
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED 1st Contn Contn (Annual Training) USAAC ST LOUIS MISSOURI							
	16. TERMINAL DATE OF RESERVE UMYSS OBLIGATION 1 Aug 72		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER NA		b. TERM OF SERVICE (Years) NA		c. DATE OF ENTRY NA	
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PA E-1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago Illinois			
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 1821 E 19th Ave Gary Indiana		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS	
	23a. SPECIALTY NUMBER & TITLE 57420 Cargo Handler		b. RELATED CIVILIAN OCCUPATION AND O. O. T. NUMBER NA		22. STATEMENT OF SERVICE (Continued)			
	24. DECORATIONS, MEDALS, BRUCCES, COMMERCIALS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NSM SPS 14-14 VCM VSM A O/S BAR				22. STATEMENT OF SERVICE (Continued)			
					22. STATEMENT OF SERVICE (Continued)			
					22. STATEMENT OF SERVICE (Continued)			
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) None		27a. DAYS ACCRUED LEAVE PAID 1		27b. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27c. AMOUNT OF ALLOTMENT NA	
			28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000			
REMARKS	30. REMARKS NO COLLEGE EDUCATION 12 Special Group B Item 5A: PFC (P) E-3 April 6 Mar 67							
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Same as item 21				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED [Signature]			
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J M CRISSON 2LT AGC ASST ADJUTANT				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN [Signature]			



2013-050290

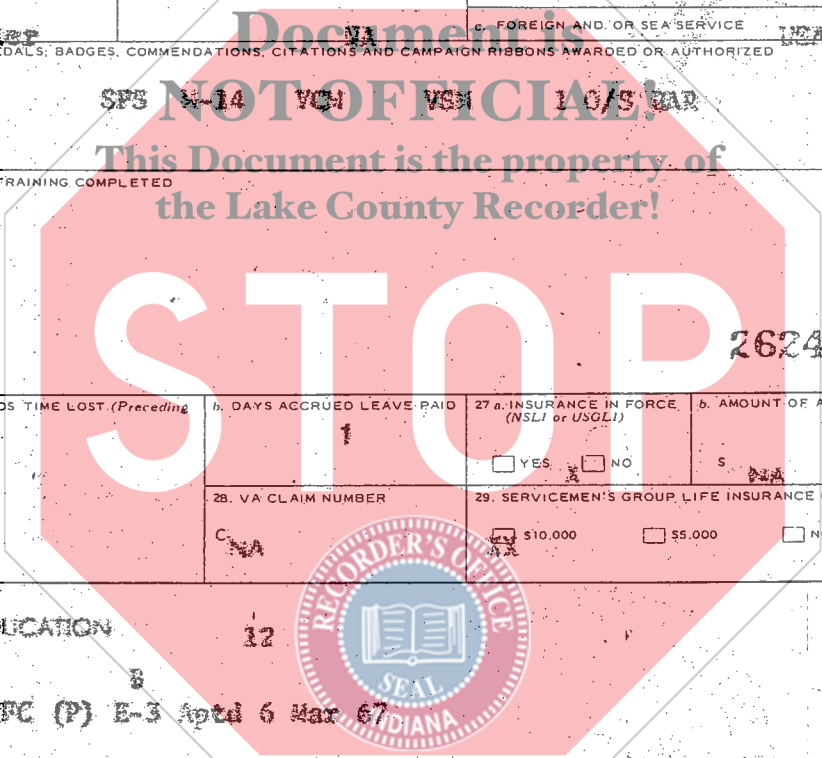
MICHAEL BROWN
RECORDER
2013 JUL 11 AM 10:18

FILED FOR RECORDING
LAKE COUNTY INDIANA

N/C
G

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME TRUTTLE JOHN JR		2. SERVICE NUMBER US 54 804 382		3. SOCIAL SECURITY NUMBER 307 52 4597		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY - AUS - TC		5a. GRADE, RATE OR RANK SP5 (T)	b. PAY GRADE 5	6. DATE OF RANK DAY MONTH YEAR 31 Apr 68		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) Columbus Georgia			9. DATE OF BIRTH DAY MONTH YEAR 25 Apr 47	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 178 47 96		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Local Board No. 178 Gary Indiana			c. DATE INDUCTED DAY MONTH YEAR 7 Aug 66	
	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to USAF (See Item #14)			b. STATION OR INSTALLATION AT WHICH EFFECTED Ft. Lewis, Washington			
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY Sec VII Chap 5 AR 635-200 SPN 411 (Overseas Return)			d. EFFECTIVE DATE DAY MONTH YEAR 18 Jul 68			
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 71st Trans Co APO 96495 USAF		13a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED None		
	14. DISTRICT, AREA, COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAF CONTROL GROUP (ANNUAL TRAINING) USAAC ST LOUIS MISSOURI			15. REENLISTMENT CODE RE-1			
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY MONTH YEAR 1 Aug 72		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER NA		b. TERM OF SERVICE (Years) NA	c. DATE OF ENTRY DAY MONTH YEAR NA	
	18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC. Av E-4		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago Illinois		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 1821 E 19th Ave Gary Indiana		22. STATEMENT OF SERVICE				
	23a. SPECIALTY NUMBER & TITLE 57H20 Cargo Handler		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER		c. FOREIGN AND/OR SEA SERVICE		
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED MOSM SPS M-14 VCM VSM 1 O/S BAR						
25. EDUCATION AND TRAINING COMPLETED None							
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) None		b. DAYS ACCRUED LEAVE PAID 1	27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT NA	c. MONTH ALLOTMENT DISCONTINUED NA
	28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE				
REMARKS	30. REMARKS YES CIVILIAN EDUCATION Board Group Item 5A: PFC (P) E-3 Aptd 6 Mar 67						
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) SAME AS ITEM 21			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>[Signature]</i>			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J H GRISSON 2LT AGC ASST ADJUTANT			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>			



INSTALLATION CLEARANCE RECORD
(AR 210-10)

INSTALLATION

71st Troop Co (ASLT), APC 56495

Prepare in duplicate (original to be retained in transfer activity file; duplicate to individual)

LAST NAME - FIRST NAME - MIDDLE INITIAL DAVIS, DON JR.		SERVICE NUMBER 155482432	GRADE SP5 B5
ORGANIZATION 71st Troop Co (ASLT)		TO DEPART (Time and date)	
AUTHORITY FOR DEPARTURE Para 13 - 80 92		NEW DUTY STATION	

CHECKLIST

(Normally, officers, warrant officers, and enlisted personnel in grades E-7, E-8 and E-9 are not required to secure initials of clearing facility, their signature being official indication that all obligations are settled. Other enlisted personnel will normally have facility concerned initial applicable items. Appropriate administrative office will check items not applicable.)

FACILITY	INITIAL	FACILITY	INITIAL	FACILITY	INITIAL
1. ARMY EDUCATION CENTER		12. FIELD MILITARY 201 FILE AND ALLIED RECORDS	MA	29. PROVOST MARSHALL (Car tags)	
2. CHAPLAIN		13. FINANCE & ACCOUNTING OFF (Communications Account)		24. QUARTERMASTER LAUNDRY	
3. CLASSIFIED DOCUMENTS		14. FINANCIAL DATA RECORDS FOLDER (Personnel Officer)		25. QUARTERS ASSIGNMENT	
4. COMMERCIAL LAUNDRY		15. LIBRARY		26. SIGNAL OFFICER	
5. COURTS AND BOARDS ¹		16. MEDICAL TREATMENT FACILITY		27. SPECIAL ORDERS FOR CHANGE OF STATION	
6. DENTAL CLAIMS DD FORM 722-1		17. ORDNANCE OFFICER		28. SPECIAL SERVICES OFFICER	
7. DEPENDENTS SCHOOL OFFICER		18. PERSONAL AFFAIRS OFFICER (A.E.R.)		29. UNIT AND PERSONNEL SUPPLY	
8. DRY CLEANERS		19. PERSONNEL REGISTER (Sign Out)		30. ...	
9. EFFICIENCY REPORTS		20. POSTAL OFFICER (Notice of Change of Address)		31. ...	
10. ENGINEER PROPERTY OFFICER		21. POST MOTOR POOL		32. ...	
11. ENLISTED OR OFFICER MESS		22. POST QUARTERMASTER		33. ...	

I HAVE TURNED IN OR PROPERLY TRANSFERRED ALL CLASSIFIED DOCUMENTS EXCEPT THOSE WHICH PERTAIN TO MY OFFICIAL DUTIES AND FOR WHICH I, AS AN INDIVIDUAL, HAVE BEEN DESIGNATED THE AUTHORIZED CUSTODIAN; I HAVE DISCHARGED ALL PERSONAL DEBTS ADMITTEDLY DUE AND PAYABLE AT THIS TIME IN THIS AREA OR HAVE MADE SATISFACTORY ARRANGEMENTS WITH THE PERSONS OR ORGANIZATIONS CONCERNED FOR THE PAYMENT OF SAME; AND I HAVE FURTHER NOTIFIED OF MY NEXT STATION OR POST OFFICE ADDRESS, ALL OTHER PERSONS WHO ARE KNOWN TO BE PRESENTLY ASSERTING CLAIMS OR DEMANDS AGAINST ME OR WHO HOLD INSTRUMENTS OF INDEBTEDNESS MADE OR INDORSED BY ME. I UNDERSTAND THAT THIS CLEARANCE REPORT DOES NOT RELIEVE ME OF ANY PECUNIARY CHARGE FOR GOVERNMENT PROPERTY WHICH HAS BEEN OR MAY BE RAISED ON A REPORT OF SURVEY OR REPORT OF BOARD OF OFFICERS IN LIEU OF REPORT OF SURVEY.

REMARKS

34. ~~...~~

35. ~~...~~

36. ~~...~~

37. ~~...~~

DATE: _____ SIGNATURE: *John A. ...*

ADEQUATE QUARTERS WERE FURNISHED: YES NO

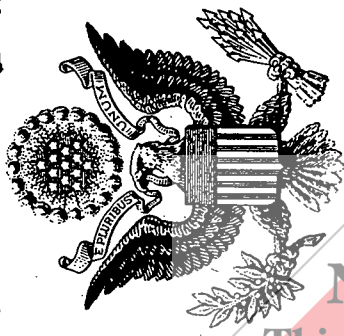
SIGNATURE OF COMMANDING OFFICER OR DESIGNATED REPRESENTATIVE: _____

DATES: FROM _____ TO _____

TYPED NAME, GRADE, ARM AND TITLE: **...**

¹ For pending reports of survey or disciplinary matters not referred to Company Commanders only.

Unimpeachable Achievement



from the Armed Forces of the United States of America

This is to certify that

TRUTTLING JOHN JR

307-52-4597 SP5

USAR

was Honorably Discharged from the

United States Army

on the 1st day of

AUGUST 1972

This certificate is awarded

as a testimonial of Honest and Faithful Service

Louis J. Prost
LOUIS J. PROST
BRIGADIER GENERAL USA



