STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2013 050237

2013 JUL 11 AM 8: 36

MICHAEL B. BROWN RECORDER

UID: 7c0a71f0-1d74-4da1-ab9a-2f6c48249519 DOCID_99187223684099202



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by

PAUL MANNING AND, PATRICIA DUNNETT-MANNING HUSBAND AND WIFE, AS TENANTS BY THE **ENTIRETY**

to BANK OF AMERICA, N.A.

on 07/22/2005, recorded in Mortgage Drawer No. N/A Instrument No. 2005 085617, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 08 day of July, 2013.

Bank of America, N.A.

This Document is the property of STATE OF ARIZONA, MARICOPA County, §

On _______, before me, Geoffrey Pittman, Notary Public, personally appeared Marie Barclay, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/sine executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Notary Public - Arizona Maricopa County Commission Ex OCTOBER 6,

PATRICIA DUNNETT-PAUL MANNING, MANNING 1303 172nd St Hammond, IN 46324

Document Prepared By and When Recorded Return To: Marie Barclay ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

AMOUNT \$_	12-
CASHC	HARGE
CHECK#O	402562861
OVÉRAGE_	<i>,</i>
COPY	
NON-CONF.	
DEPUTY	V Q _