

4

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 050228

2013 JUL 11 AM 8: 36

MICHAEL J. BROWN
RECORDER

Recording requested by: LSI
When recorded return to :
Custom Recording Solutions
5 Peters Canyon Road Ste. 200
Irvine, CA 92606 17034844
800-756-3524 Ext. 5011

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 4501646172

INDIANA ASSIGNMENT OF MORTGAGE

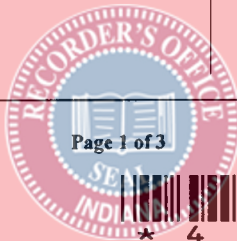
KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated January 14, 2003 and recorded on January 29, 2003, made and executed by ROBERTA PRESSLEY, to and in favor of FIRST USA MORTGAGE, LLC, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 3824 WEST 45TH AVENUE, GARY, IN 46408

See exhibit "A" attached hereto and made a part hereof.

securing the payment of one Promissory Note therein described for the sum of Eighty Four Thousand and 00/100ths (\$84,000.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2003 009826), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.



L73108IN 01/12 Rev. 05/12

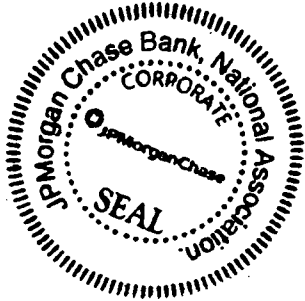


AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK# 900797476
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY KC

E

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-2-2013.

Assignor:
METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION



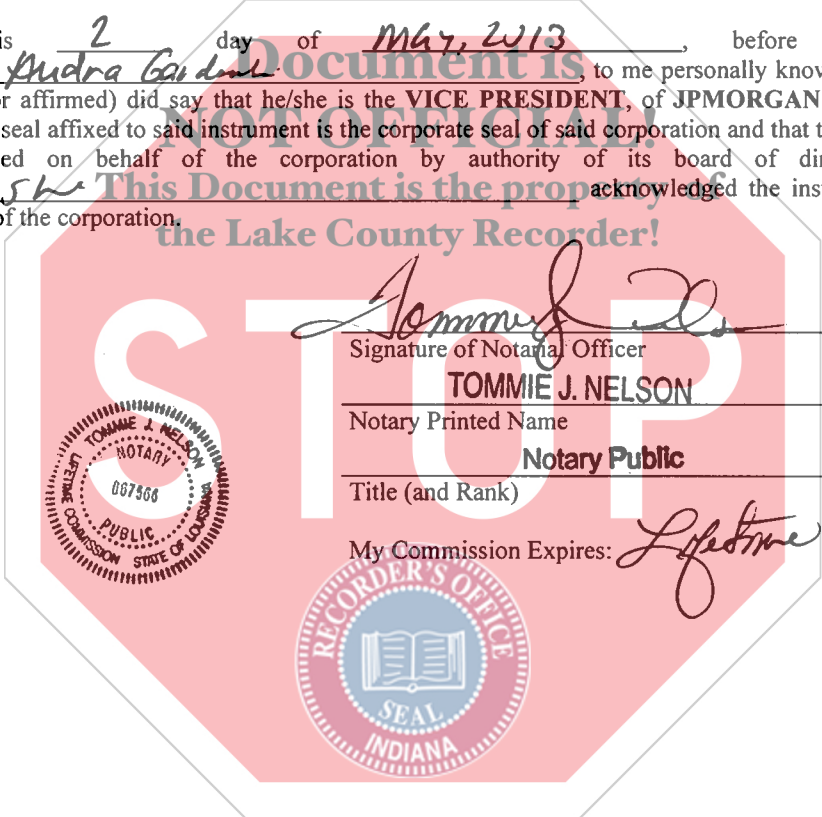
By: Audra Gardenhi
Audra Gardenhi

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 2 day of May, 2013, before me appeared Audra Gardenhi, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.



Tommie J. Nelson
Signature of Notarial Officer
TOMMIE J. NELSON
Notary Printed Name
Notary Public
Title (and Rank)
My Commission Expires: Lifetime

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, L.L.P.
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

Page 3 of 3

L731081N 01/12 Rev. 05/12

EXHIBIT A

PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 165.82 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION THENCE DUE EAST 198.98 FEET; THENCE DUE NORTH APPROXIMATELY 570 FEET TO THE CENTER LINE OF THE CADY MARSH DITCH THENCE SOUTHWESTWARDLY ALONG THE CENTER LINE OF SAID DITCH TO A POINT DUE NORTH TO THE BEGINNING POINT; THENCE DUE SOUTH APPROXIMATELY 567 FEET TO THE PLACE OF BEGINNING.

A.P.N. #: 39-0021-0025 - 01 -

