STATE OF L. . LAKE ODUM? FILED FOR RECOR

## 2013 050052

2013 JUL 10 AM 10: 15

MICHALL JOSEWA RECORDER

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No.0501355275

PREPARED BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: TERRILL NIELSON

## RELEASE OF MORTGAGE

1

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR J. VIRGIL, INC., ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage,

forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: WILLIAM R BURFORD AND MELANIE D BURFORD, HUSBAND AND WIFE

Date of Mortgage				
Recorded in Volume		at Page		2007-020145
Parcel ID No.		e record of Mortg		County
INDIANA	and more p	articularly descr	ibed on said Mortgage re	ferred to herein.
Cert. #:	This Do	Lake County	he property of y Recorder!	
IN WITNESS WHEREOF,	the undersigned ha	s caused these pr	esents to be executed or	JUNE 26, 2013
FLAGSTAR BANK,	FSB, BY SECURITY O	SARAI	TIS AGENT AND ATTORNEY  THE HIX  STANT SECRETARY	IN FACT
STATE OF IDAHO	)	E.O		
COUNTY OF BONNEY				
			ndersigned, a Notary Pu	
personally appeared			ing by me first duly swo	
s/he is the ASSIS			f FLAGSTAR BANK, FS	B, BY
SECURITY CONNEC	TIONS, INC., III	S AGENT AND AT	TORNEY IN FACT	
5151 CORPORAT	TE DETUE TROV	WT 49009		
JIJI CORPORAL				
		-	foregoing document as AS	
	or the corpora	CIOII, and that the	e statements therein con	tained are true.
		m	mett Ill	0.
NOTAF	TT GREEN RY PUBLIC OF IDAHO	EMMETT GREEN NOTARY PUBLIC	(COMMISSION EXP. 05	5-31-2018)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

TERRILL NIELSON

(RIN1)

J=FS8090112RE.051177

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