

2013 050023

2013 JUL 10 AM 10:05

MICHAEL S. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by HOWARD R. LEVINE AND NANCY S. LEVINE, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 03<sup>RD</sup> day of SEPTEMBER 2010 calling for \$106,000.00 recorded in Mortgage Record No. Page No. Document #2010 053333 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 01<sup>ST</sup> day of JULY 2013.

ATTEST:

*Susan M. Bristow*  
SUSAN M. BRISTOW, SECRETARY  
*Peter S. Briggs II*  
PETER S. BRIGGS II, ASST. VICE PRES.



State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 01<sup>ST</sup> day of JULY 2013. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage of Lake County Recorder!

**Witness my hand** and official seal. *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 11/18/14 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 10 IN BLOCK 2 IN GREENMEADOW MANOR UNIT NO. 1 IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-16-08-455-011.000-042 512355/23928



AMOUNT \$ 12  
CASH      CHARGE       
CHECK# 5024  
OVERAGE       
COPY       
NON-CONF       
DEPUTY AD