

2013 050021

STATE OF IN.  
LAKE COUNTY,  
FILED FOR RECORD

2013 JUL 10 AM 10: 05

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by JOHN H. WARDEN, JR AND TAMMY L. WARDEN, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 19<sup>TH</sup> day of MARCH 2004 calling for \$83,250.00 recorded in Mortgage Record No. Page No. Document #2004 024646 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 28<sup>th</sup> day of JUNE 2013.

ATTEST:

*Susan M. Bristow*



Lake Mortgage Company, Inc.

SUSAN M. BRISTOW, SECRETARY

*Peter S. Briggs II*  
PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 28<sup>th</sup> day of JUNE 2013, Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

**Witness my hand** and official seal *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 5 IN BLOCK 9 IN BEVERLY, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 10 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-07-17-354-016.000-023 508206/23925

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 5024  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AD