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2013 JUL 10 AM 10: 05

MICHAEL BULLOCH  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by PETER D. HUERTER. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 08<sup>TH</sup> day of MARCH 2007 calling for \$88,000.00 recorded in Mortgage Record No. Page No. Document #2007 021972 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 27<sup>TH</sup> day of JUNE 2013.

ATTEST:

*Susan M. Bristow*

SUSAN M. BRISTOW, SECRETARY



Lake Mortgage Company, Inc.

PETER S. BRIGGS II, ASST. VICE PRES.

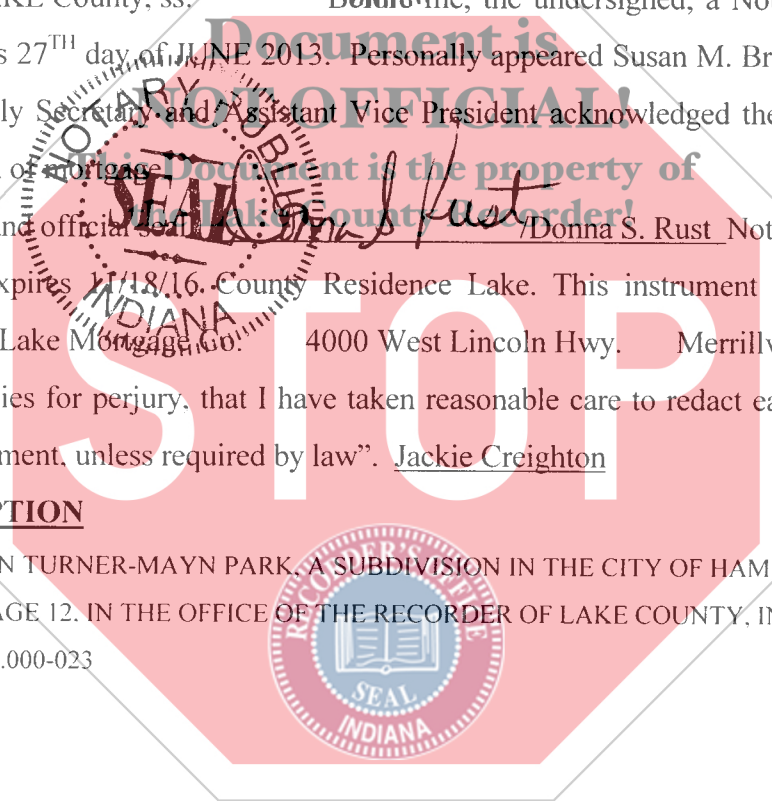
State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 27<sup>TH</sup> day of JUNE 2013. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

**Witness my hand** and official seal this 27<sup>TH</sup> day of JUNE 2013 at \_\_\_\_\_ /Donna S. Rust Notary Public.

My Commission expires 11/18/16. County Residence Lake. This instrument was prepared by: Jackie Creighton. Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 25 IN BLOCK 1 IN TURNER-MAYN PARK, A SUBDIVISION IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
PTN#45-07-04-401-024.000-023  
510111/23921



AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 5034  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 10