2013 049999

STATE OF LAKE POWER FILED FOR ACCOUNT FILED FOR ACCORDER

After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282





KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, BANK ONE, MERRILLVILLE, NA, (herein "Assignor") with an address at 1111 POLARIS PKWY, COLUMBUS, OH, 43240, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, not in its individual capacity, but solely as legal title trustee for LVS Title Trust I, (herein "Assignee"), whose address is 7505 Irvine Center Drive, Irvine, CA, 92618, a certain Mortgage dated 07/25/1995 and recorded on 08/09/1995, made and executed by CAROL LACKEY TRUMP, to and in favor of CALUMET SECURITIES CORPORATION, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit: Property Address: 5153 W. 82ND COURT, CROWN POINT, IN, 46307

securing the payment of one Promissory Note therein described for the sum of One Hundred Sixty Seven Thousand Two Hundred Fifty dollars and Zero cents (\$167,250.00), which Mortgage is of record in No. 95044856, in the Office of the Recorder of Lake County, State of Indiana Recorder:

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



Page # 1 38220267 25497 IN089 Lake County 940546899 PEARL BURCH

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/21/2013.

Assignor:

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A BANK ONE, MERRILLVILLE,

NA

By: / / Pearl Burch

Its: Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

Document is

On this day, 05/21/2013, before me, Y.K. Wilson a Notary Public, appeared Pearl Burch, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Pearl Burch acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

Y. K. WILSON OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 064399

This instrument was prepared by and send future tax statements to:

JPMC Mortgage

780 KANSAS LANE 2ND FLOOR

Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW (PEARL BURCH)