

Prepared By:  
Deborah Bordowitz  
Acme Continental Credit Union 2013 049983

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 JUL 10 AM 10:00

Record & Return To:  
Mortgage Information Services  
4877 Galaxy Parkway, Ste 1  
Cleveland, OH 44128

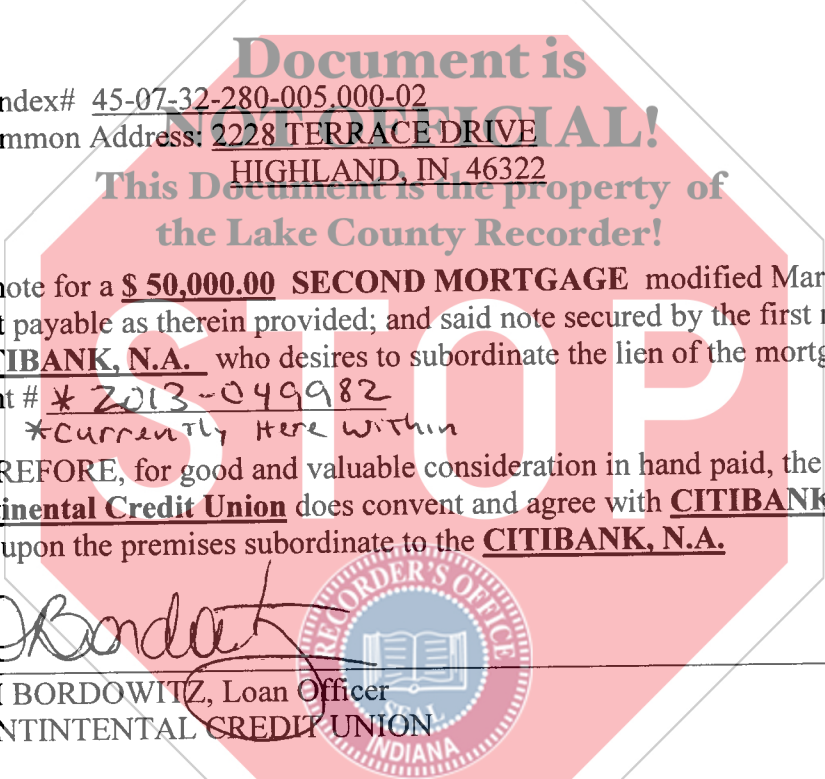
MICHAEL W. BROWN  
RECORDER  
M.I.S. FILE NO  
1258087

### SUBORDINATION OF LIEN

Whereas: KAREN M DEMPSEY AND DANIEL J DEMPSEY., by SECOND MORTGAGE dated APRIL 9, 2009 in the Recorder's Office LAKE County, INDIANA as document # 2009 023034 did convey to ACME CONTINENTAL CREDIT UNION with offices located in RIVERDALE, ILLINOIS certain premises in LAKE County, INDIANA, described as :

**LOT 33, HIGHLAND TERRACE ESTATES 2<sup>ND</sup> ADDITION, TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 76, PAGE 21, IN LAKE COUNTY, INDIANA.**

Permanent index# 45-07-32-280-005.000-02  
--Common Address: 2228 TERRACE DRIVE  
HIGHLAND, IN 46322



to secure a note for a \$ 50,000.00 SECOND MORTGAGE modified March 21, 2013 with interest payable as therein provided; and said note secured by the first mortgage is held by CITIBANK, N.A. who desires to subordinate the lien of the mortgage records as Document # \* 2013-049982  
*\*Currently Here Within*

NOW THEREFORE, for good and valuable consideration in hand paid, the Acme Continental Credit Union does convent and agree with CITIBANK, N.A. a second lien upon the premises subordinate to the CITIBANK, N.A.

By: *Deborah Bordowitz*  
DEBORAH BORDOWITZ, Loan Officer  
ACME CONTINENTAL CREDIT UNION

This 27<sup>th</sup> day of MARCH, 2013

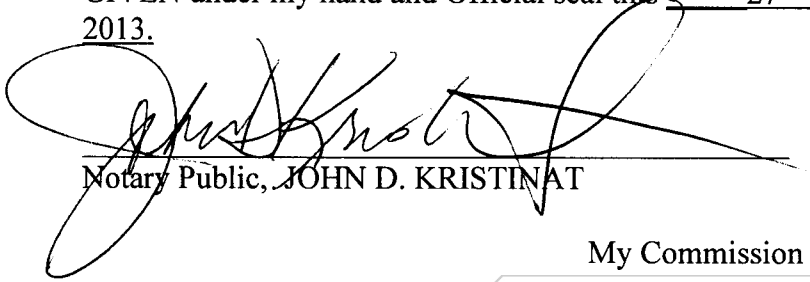
AMOUNT \$ 17 Ref 2  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 148645 148134  
OVERPAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY ad e

State of Illinois  
County of COOK

(ss

I, JOHN D. KRISTINAT, the undersigned a NOTARY PUBLIC in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Deborah Bordowitz Who is/are personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge he/she signed, sealed and delivered the said instrument as his/her free & voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Official seal this 27<sup>th</sup> day of MARCH, 2013.



Notary Public, JOHN D. KRISTINAT



My Commission expires





# Fidelity National Title Insurance Company

AGENT TITLE NO.: 200001258087

## LEGAL DESCRIPTION

### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA IN INSTRUMENT NUMBER 97000601 AND IS DESCRIBED AS FOLLOWS:

LOT 33, HIGHLAND TERRACE ESTATES 2ND ADDITION, TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 76, PAGE 21, IN LAKE COUNTY, INDIANA.

APN: 45-07-32-280-005-000-026

COMMONLY KNOWN AS 2228 TERRACE DR, HIGHLAND, IN 46322  
HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED

