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MICHAEL J. ORLOFF  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana REFERENCE #: 11041001856 "WARD"  
INVESTOR #:  
MERS #: 100200100100014426 VRU #: 1-888-679-6377

Assignment Prepared on: April 12th, 2013.

Assignor: WILMINGTON TRUST, NATIONAL ASSOCIATION, not in its individual capacity, but solely as Trustee under Greenwich Investors XL Pass-Through Trust Agreement dated as of March 1, 2012 at 559 SAN YSIDRO ROAD, SUITE I, SANTA BARBARA, CA 93108.  
Assignee: PARTNERS FOR PAYMENT RELIEF DE II, LLC at 3748 WEST CHESTER PIKE, SUITE 103, NEWTOWN SQ, PA 19073.

Executed By: CLARA WARD A SINGLE WOMAN AND ROBERT DANIEL A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 07/13/2006 Recorded: 07/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 063012 ReRecorded 01/01/1900 as Instrument No.: 2006 102595, ReRecorded 01/12/2007 as Instrument No.: 2007 003632 In Lake County, State of Indiana.

*★ See attached Exhibit A ★*

Property Address: 7526 VAN BUREN, HAMMOND, IN 46324

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$18,580.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

WILMINGTON TRUST, NATIONAL ASSOCIATION, not in its individual capacity, but solely as Trustee under Greenwich Investors XL Pass-Through Trust Agreement dated as of March 1, 2012  
By: WMD Asset Management, LLC,  
a Delaware limited liability company,  
its Attorney-in-Fact  
On 4/23/2013

By: Dennis E. Carlton  
Dennis E. Carlton, Managing Director

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for \_\_\_\_\_ in the State of \_\_\_\_\_, personally appeared Dennis E. Carlton, Managing Director, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed, signed, sealed, and delivered the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

Notary Expires: / /

(This area for notarial seal)

Prepared By: TARA NEWTON, RICHMOND MONROE GROUP, INC. PO BOX 458, KIMBERLING CITY, MO 65631 417-447-2931  
When Recorded Return To: Partners For Payment Relief De li, Llc 3748 West Chester Pike Suite 103, Newtown Sq, Pa 19073

AMOUNT \$ 100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 2415  
OVERAGE \_\_\_\_\_ E  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 20

**ACKNOWLEDGMENT**

State of California  
County of Santa Barbara )

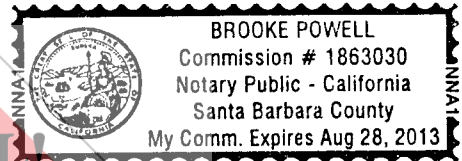
On April 23, 2013 before me, Brooke Powell, Notary Public  
(insert name and title of the officer)

personally appeared Dennis E. Carlton  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!



**Exhibit 'A'**

**LEGAL DESCRIPTION**

The North 16 feet of Lot 21 and the South 26.5 feet of Lot 22, Block 1, Bellavista Addition, to the City of Hammond, as per plat thereof, recorded in Plat Book 22, page 5, in the Office of the Recorder of Lake County, Indiana.

