

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 049936

RELEASE OF LIEN 2013 JUL 10 AM 9:41

HOMEOWNERS ASSESSMENT LIEN
FINAL RECORDER

State of Indiana)
County of Lake)

RE: Document # 2006-049065

Whereas the undersigned Board of Directors of Princeton Homeowners Association, Inc., being duly sworn, Princeton Homeowners Association members currently holding lien on property described as **11672 Broadway, Crown Point, IN 46307**, and legally described as follows: Princeton Townhomes W. 82dt of E 169.67ft of N 20 ft of S 181.7 ft of Lot 3, Lake County, Indiana and all subsequent corrections and amendments thereto, Recorded in the office of the Recorder of Lake County, Indiana, as well as on all buildings, structures and improvements located thereon or connected therewith.

Now, Therefore, Know Ye, that the undersigned, for a good and valuable consideration, the receipt of which is hereby acknowledged, hereby and now waives and releases unto the said, **Steven Z. Zagorac**, owner(s) of said premises, and all lien, right of lien, or claim of whatsoever kind or character on the above described building and real estate.

We further certify that the consideration moving to the undersigned for executing this Release of Lien has been mutually given and accepted as absolute cash payment and not as a conditional or part payment or as security for payment.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Signed, sealed and delivered this 24th day of June, 2013.

Princeton Homeowners Association

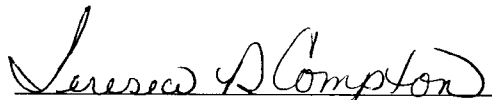
By: 1st American Management Co., Inc. AMO

By: 
John R. Marshall, CPM, Property Manager, as Agent

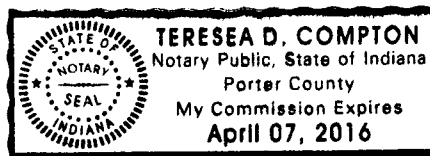
Before me, a Notary Public, in and for said County and State, this 24th day of June, 2013, personally appeared John R. Marshall, CPM, Agent of 1st American Management Co., Inc., and acknowledged the execution of the foregoing Assessment Lien Release, and having been duly sworn, stated that the representations contained therein are true.

My Commission expires:
April 7, 2016

(SEAL)


Teresea D. Compton, Notary Public
Resident of Porter County

Instrument prepared by 1st American Management Co., Inc., 3408 Enterprise Avenue, Valparaiso, Indiana 46383; (219) 464-3536, John R. Marshall



AMOUNT \$ 13
CASH CHARGE
CHECK# 30373
OVERAGE
COPY
NON-CONF ✓
DEPUTY EP

E