

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 049893

2013 JUL 10 AM 9:21

MICHAEL W. BROWN
RECORDER

1

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from VINELLA B NEAL AKA VANILLA NEAL AND THEDDIS WINSLETT AND MARY PAULINE ANDERSON AND SUSIE M JOHNSON AND LYNWOOD WINSLETT AND EARL WINSLET to BANK ONE, N.A., securing a certain note in the principal sum of \$30,099.00, dated June 28, 2003 and recorded on July 14, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2003 072522, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on July 3, 2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

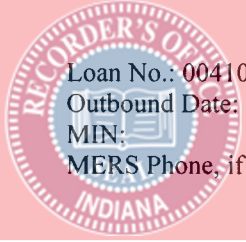
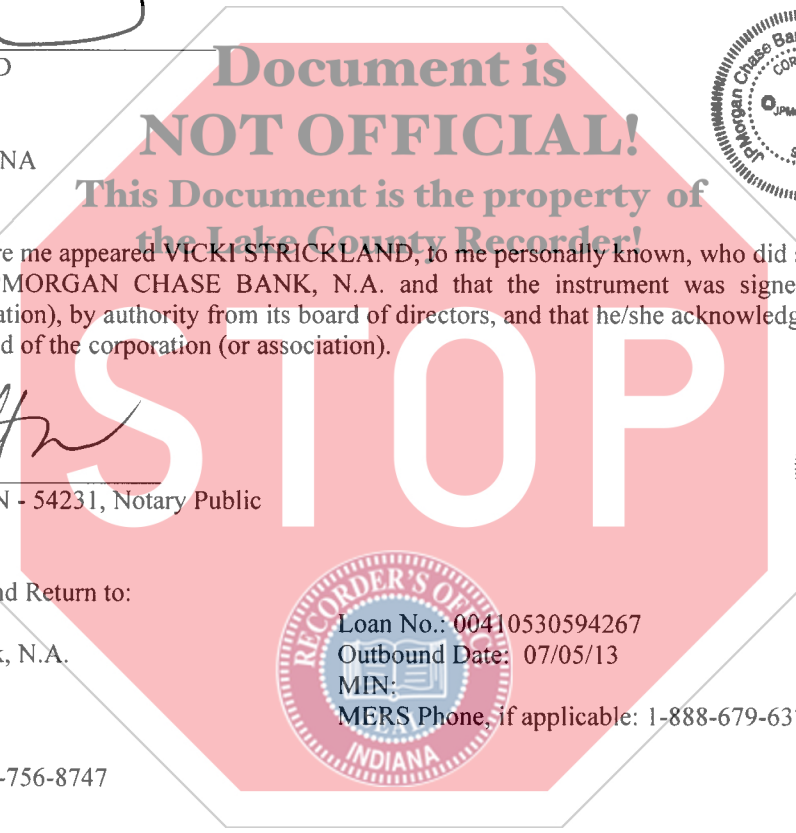

VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF Ouachita

On July 3, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530594267
Outbound Date: 07/05/13
MIN:
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 12 -
CASH _____ CHARGE _____
CHECK# 30105511075
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY EB